

Recording requested by: **34156**

Vol. 1197 Page. 7055

97 MAR 11 AM 11:17

And when recorded mail to:

PREFERRED CREDIT CORPORATION
3347 MICHELSON SUITE 400
IRVINE, CA 92612

Loan Number: 21406006

MTC 40614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

REQUEST FOR SPECIAL NOTICE

In accordance with Section 2924b, Civil Code, request is hereby made by the undersigned that a copy of any Notice of Default and a copy of any Notice of Sale under Deed of Trust Recorded 3/7/95 as instrument No. BOOK M95, PAGE 5071, in Book _____, Page _____, Official Records of KLAMATH County, OREGON as affecting herein described property, executed by DARRELL G. LUND AND TERRILYN LUND as Trustor in which GREEN TREE FINANCIAL CORP. is named as Beneficiary, and BONNIE P. SERKIN as Trustee, be mailed to PREFERRED CREDIT CORPORATION, 3347 MICHELSON SUITE 400, IRVINE, CA 92612 describing land therein as:
PARCEL 2 OF PARTITION PLAT 3-94, BEING LOT 10 OF BAILEY TRACTS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK, KLAMATH FALLS, KLAMATH COUNTY, OREGON.
A.P.N. 875469 AND 878187

Dated: February 22, 1997

PREFERRED CREDIT CORPORATION
a California Corporation

By: *Tammy Hanneman*

TAMMY HANNEMAN
Authorized Signer

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss.

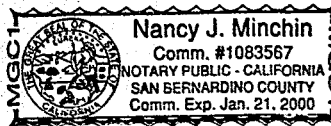
On 2/22/97 before me, the undersigned Notary Public, personally appeared TAMMY HANNEMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Nancy J. Minchin*

BETH OWENS

Nancy J. Minchin



STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle the 11th day
of March A.D., 19 97 at 11:17 o'clock AM., and duly recorded in Vol. M97
of Mortgages on Page 7055

FEE \$10.00

Bernetha G. Letsch, County Clerk
by *Hartman 7622*