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ATE 01045530  
ASSIGNMENT OF DEED OF TRUST

Single-Family Mortgage Program  
Oregon Housing and Community Services Department  
State of Oregon

FOR VALUE RECEIVED, NORWEST MORTGAGE, INC., Assignor, assigns to the OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON, all its beneficial interest in the property described in that Deed of Trust dated JAN. 6, 19 97, executed by SANDRA K. HANFORD, A SINGLE PERSON

to ASPEN TITLE & ESCROW, INC., Grantor, recorded January 10, 19 97 in book/~~284~~ M-97, page 849, or as fee no. 31160 of the Mortgage Records of KLAMATH

County, Oregon, including the promissory note described in the Deed of Trust. THIS DOCUMENT BEING RE-RECORDED TO CORRECT TRUST DEED RECORDING INFORMATION

Date: 1/6/97

NORWEST MORTGAGE, INC.

This assignment is being re-recorded to add the recorded Deed information

Approved Lender Name

By: Debbie Carver

Authorized Signature

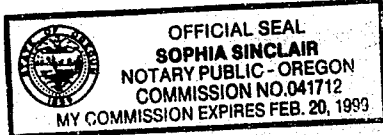
Name: DEBBIE CARVER

Title: LOAN CLOSER

STATE OF OREGON )  
County of LANE ) ss

On JANUARY 6, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEBBIE CARVER, who being sworn stated that he/she is the LOAN CLOSER of assignor corporation and that he/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation by authority of its board of Directors.

WITNESS MY HAND AND OFFICIAL SEAL



Sophia Sinclair  
Notary Public in and for said County and State  
My Commission expires: 2-20-99

After recording return to:  
#6102833 2892

**DEBBIE CARVER**  
**LOAN CLOSER**  
**975 OAK ST. SUITE 650**  
**EUGENE, OR 97401**  
**(541) 344-4770**  
**(541) 344-5278 FAX**

STATE OF OREGON, ss.  
County of Klamath

Filed for record at request of:

Aspen Title & Escrow

on this 10th day of January, A.D. 19 97  
at 3:56 o'clock P. M. and duly recorded  
in Vol. M97 of Mortgages Page 860

Bernetha G. Letsch County Clerk

By [Signature]

Fee, \$10.00

Deputy.

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 11th day of March A.D., 19 97 at 2:57 o'clock P. M., and duly recorded in Vol. M97 of Mortgages on Page 7120

FEE

\$5.00 Re-record

by [Signature]

Bernetha G. Letsch, County Clerk