34239

## K-49184 DEED OF RECONVEYANCE Vol. \_\_\_\_\_\_P91\_ Page\_

,

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee understand trust deed dated May 1	
certain trust deed dated May 1 ,19 96 executed and delivered by John A. Boice.  Susan M. Roice, husband and wife	nder that
	at
ing real property situated in that county described as follows:	, convey-

The E2NW2SE2 of Section 32, Township 40 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

## (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under the trust deed a written request to reconvey, reciting that the obligation secured by the trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to the described premises by virtue of the trust deed.

In construing this instrument and whenever its context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by its Board of Directors. KLAMATH COUNTY TITLE COMPANY, A SUBSIDIARY OF

79 77	DATED	March 10,	10	97	
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First American Title Co. of Oregon want President Trustee STATE OF OREGON, County of Klamath This instrument was acknowledged before me on ...... This instrument was acknowledged before me on ... President

OFFICIAL GEAL.

Alemath County Title Company
SUSAN MARIE CAMPBELL Title Co. of Oregon
COMMISSION NO. 032456
COMMISSION EXPIRES MAR 01, 1998 Trudie Durant My commission expires STATE OF OREGON. County of Klamath I certify that the within instrument was received for record on the 12thday March , 19 97, at

ACE RESERVED RECORDER'S USE John & Susan Boice P.O. Box 479 ...Keno, OR 97627 Fee: \$10.00

.... o'clock .....M., and recorded in book/reel/volume No... M97 on page 7266 and/or as fee/file/instrument/microfilm/reception No. 34239 , Record of Mortgages of said County.

Witness my hand and seal of County affixed. Bernetha G. Letsch Co. Clerk