'97 MAR 13 P 3:50



34342

525 Main Street Klamath Falls, Oregon 97601 (503) 884-5137

ATC: 03032547

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Vol. <u>M91</u> Page. 7505

DEED OF FULL RECONVEYANCE

The undersigned as Trustee or Successor Trustee under that certain Trust Deed described as follows:

| Dated | :August 4, 1988 | Recorded : August 12, 1988 | | | |
|---------------------|----------------------------|----------------------------|--------------|--|--|
| Fee Number | : 90333 | Book : M88 | Page : 13073 | | |
| County Of | : Klamath | | | | |
| State Of | : Oregon | | | | |
| Trustor | :Lavina H. Fillion | | | | |
| Trustee | : ASPEN TITLE & ESCROW, IN | ۱C. | | | |
| Ben eficiary | Gene A. Chapman and | Alma J. Chapman | n | | |

having received from the Beneficiary under said Trust Deed, a written request to reconvey, reciting that the obligations secured by the Trust Deed have been fully satisfied, does hereby grant, bargain, sell and reconvey, unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Date

March 13, 1997

ASPEN TITLE & ESGROW, INC.

OFFICIAL SEAL DEBBIE K. BERGENER

NOTARY PUBLIC - OREGON COMMISSION NO. 048807

MY COMMISSION EXPIRES DEC. 17, 1999

| | State | Of | Ore | aon |
|--|-------|----|-----|-----|
|--|-------|----|-----|-----|

County Of Klamath

. 1997 March 13

Andrew A. Patterson

SS

Personally appeared_ who being duly sworn did say that he is the Assistant Secretary of Aspen Title & Escrow, Inc. a Corporation and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and he acknowledged said instrument to be its voluntary act and deed.

AND WHEN RECORDED MAIL TO

Lavina H. Fillion 2753 Kane Street Klamath Falls, OR 97603

Before Me Sergener Notary Public for Oregon

My Commission Expires: December 17, 1999

STATE OF OREGON : COUNTY OF KLAMATH:

| Filed for record | at request of | | A | <u>spen Title</u> | & Escrow | the | 13th | day |
|------------------|---------------|----------|--------------|-------------------|----------|-------------------------------|----------------|------------|
| of | March | A.D., 19 | <u>97</u> at | 3:50 | o'clock | P. M., and duly recorded in V | ol. <u>M97</u> | ` • |
| | | of | Mor | tgages | | _ on Page7505 | | |
| FEE | \$10.00 | | | | b | Bernetha G. Letsch | , County Clerk | |