

34363

Position 1 (Child's)
Position 5 (Real Estate)

7539

13968125

PARTIAL RELEASE

Vol. 1197 Page

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described lien

instrument(s), made and executed by William L. Gallagher and Nadine F. Gallagher of

Whiskey Creek Ranch, Star Route, Sprague River, County of Klamath, State of

Oregon 97639, filed or recorded in the County Clerk's office of

Klamath County, State of Oregon, to wit:

Lien Instrument	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Real Estate Mortgage	11/15/77	11/15/77	Vol 1177	22267

for value received does hereby release from the lien of said instrument(s) the following-described property (describe property in detail):

Lot 20, WHISKEY CREEK ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 2nd

day of November, 19 79

WITNESSES:

UNITED STATES OF AMERICA
By Kenneth R. Wheeler
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF Oregon

COUNTY OF Klamath

ACKNOWLEDGMENT

On this 2nd day of November, 19 79, before me, the subscriber, a

Kenneth R. Wheeler, Notary Public, in and for the above county and State, appeared

Kenneth R. Wheeler, known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.

Susan E. Doig
SUSAN E. DOIG
Notary Public for Oregon

My commission expires 10/83
I am qualified in If certifying officer is a notary public)

207 Lamar Park Road
Hillsdale, NJ 07642
Tel: 201-261-1111
Fax: 201-261-1112
E-mail: info@airfax.com
Web: www.airfax.com

53.

Bernetha G. Leitch, County Clerk

by Kathleen Rose

Photocopy

04-20

DISCUSSION

Office of the
Attorney General

1944. 1. 1. 1944. 1. 1.

A circular library stamp from the University of California, San Diego. The text "UNIVERSITY OF CALIFORNIA" is curved along the top inner edge, and "SAN DIEGO" is curved along the bottom inner edge. In the center, the date "MAR 21 1968" is stamped. The stamp is slightly faded and overlaps with the text of the letter.

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