

ON

34586

ATC 04045983

Vol. 1197 Page 8043

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that Donald K. Scoggin
 is the grantor, and Ticor Title Insurance Company of California,
 a California Corporation is the trustee, and Theresa Jibillian
 is the beneficiary under that certain trust deed dated May 12, 1993
 19....., and recorded on May 12, 1993, 19..... in book/reel/volume No. M93 at page 10635
 as fee/title/instrument/microfilm/reception No. 61367 of the Mortgage Records of Klamath
 County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the
 place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints
 Aspen Title and Escrow, Inc., whose address is

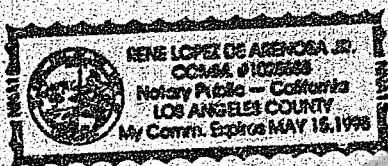
525 Main Street, Klamath Falls, OR 97601, Oregon, as successor trustee
 under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is
 a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized
 to do so by its board of directors.

DATED: X March 14, 1997

Theresa Jibillian
 Theresa Jibillian



X STATE OF California, County of Los Angeles, ss.
 This instrument was acknowledged before me on March 14, 1997,
 by Theresa Jibillian
 This instrument was acknowledged before me on, 19.....,
 by,
 as,
 of

Richard A. ...
 Notary Public for Oregon
 CALIFORNIA

My commission expires

APPOINTMENT OF
SUCCESSOR TRUSTEE

RE: Trust Deed from

Grantor

to

Trustee

AFTER RECORDING RETURN TO

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.)

STATE OF OREGON,
 County of Klamath } ss.

I certify that the within instrument
 was received for record on the 18th day
 of March, 1997,
 at 3:26 o'clock P.M., and recorded
 in book/reel/volume No. M97 on
 page 8043 or as fee/title/instru-
 ment/microfilm/reception No. 34586.
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Bernetha G. Letsch, Co. Clerk

By *Kathleen Ross* Deputy

Fee: \$10.00

97 MAR 18 P 3:26