When recorded please resum to: Guaranty Bank	
c/a: County Recorder Services	. <mark>경영화학자 : 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</mark>
1490 Milestral Avenue 21 of the	
Clétidale, CA 91202	현실 등 경기 전 등 경기 시간 등 등 보고 있다. 1982년 등 전 1985년 1일 대통령 (1984년 - 1985년 - 1985년 - 1987년
Loan No. 2225647 13467	
	EER WISCONSIN 57000
tel. no: 414-355-3005	SAN TOP SON SIN STATE OF THE SAN THE S
ASSIGNMENT OF	DEED OF TRUST
For Value Received the understand	
6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, C	ALIFORNIA 91707 whose address is
does hereby grant, sell, assign, transfer and convey, unto	FLEET MORTGAGE CORP.
address is 1945 W. PAI METTO STREET TO CONTROL	of ILLINOIS (herein "Assignee")
	d CEITAIN LIPPE OF Transport
to REGIONAL TRUSTEE SERVICES CORPORATION T in KLAMATH , State of	Title month f. I.
III KLAMATH , State o	of OREGON
1 ax 10 No: 2309-024AO-01100	
Property Address: HC-61 BOX 22 HACKETT DRIVE, LAPINE, ORE	GON 97770
I HE DELIER & EIS DIVED DIVE France.	"我想要我看着我们就是我们的,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我
ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KL	AMATH COUNTY CONCERN
병교들의 불값 시대를 가면 없었다. 그 중에 대한 글래얼 다양	The state of the s
그리고 있는 사람들이 얼마를 가는 것이 없었다.	14. 14. 14. 14. 14. 14. 14. 14. 14. 14.
such Deed of Trust having been die	1. 하면 1. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
such Deed of Trust having been given to secure payment of Fifty Five Thousand Eight Hundred and 00/100	
(Include the Original Princip	MI 6
Which Dond of Taxable c	
which Deed of Trust is of record in Book, Volume, or Liber No. of the Records of KLAMATH together with the note(s) and obligations therein described the	, at page(or as No. 30542
together with the note(s) and obtings;	County, State of Checkon
interest, and all rights accrued or to accrue under such Deed of T	rust.
그 그리는 그들이 그가 있는 말하고 있다면 그 그래도 하다면 됐다.	집을 되면 바꾸게 들었다. 그는 이 그는 그는 그는 그는 요?
IN WITNESS WHEREOF, the undersigned Assigned has	보면할 게임되는 다 입니다. 그는 이 모습이 되었
IN WITNESS WHEREOF, the undersigned Assignor has IANUARY 13, 1997	executed this Assignment of Deed of Trust on
	GN MORTGAGE CORPORATION
AND CASE	
By AST BY	: Dusan M. Bubien

Multistate/3 GFS Form G001409 (5E15)

SUSAN M. BARBIAN, ASSISTANT SECRETARY

	opace B	ciow Inis Line	Reserved for Acl	mowledgement		
STATE OF Wiscons						
Milwaukee	COUNTY) ss.					
Personally carr	e before me, this	_13TH	y of JANUAR			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
JUJAN M. HARRIA	M				, A.D., 199	77
of the above named (me known to be such	Corporation, to me ki	nown to be the	persons who exe	cuted the forego	ing instrument on	ــــــــــــــــــــــــــــــــــــــ
or said Comporation	ASSISTANT SE and acknowledgeme	CRETARY			ans matternent, an	a 10
deed of said Corporat	ion, by its authority.	and they exe	cuten the lorego	ing instrument	as such officers as	the
		열 3째 교개인	7			
			11	7	AL /	
			4	JULIAN !	LIQMA .	
			CARRI	EL. BANKS		
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a salah di di kacamatan di kacam Karamatan di kacamatan di kacama				CARRIEL.		
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			141		Multistate	<i>y</i> 3
				Danish da Arab Arabada da Kabu	GFS Form	n G001409 (5E
E OF OREGON : COUNT	CY OF PLANTAGE					
= COON		SS.				
for record of		GN Mortgage	· Cora			
for record at request of	A 27 10 07		*		the 7/.+2	- Table 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
March	A.D., 19 <u>_97</u> at fMorega	3:08		M., and duly reco	the <u>24th</u> rded in Vol. M	27