

35001

3/18/97

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## THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: Washington Water Power Co.  
 Address: PO Box 3727  
 City, State, Zip: Spokane, WA 99220

Attn: Linda G. Davis/Finance

280126

THIS SPACE PROVIDED FOR RECORDERS USE

## Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas

the owner and holder of that certain mortgage bearing date 8/4/95

executed by MCPHERSON, ELVA J &amp; CHARLES D

to secure payment of the sum of THIRTY TWO HUNDRED SEVENTY NINE DOLLARS & 20/100

and recorded in the office of the County Auditor/Recorder of KLAMATH Dollars (\$3279.20) and interest, County, State of Oregon/California, on 9/19/95, in Volume M95 of Mortgages, at page 25338

being File No. 6353, does hereby acknowledge that the said mortgage has been

FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record.

Dated MARCH 18<sup>TH</sup>, 1997

By

Moristy Mercer

STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON

) ss.

COUNTY OF Spokane

On this 18<sup>TH</sup> day of MAR., 1997, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared Dorothy K Mercer

to me known to be the Asst. Treasurer

of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Ernie M. Melburn  
 Notary Public in and for the State of Washington/Idaho residing at  
Spokane

STATE OF OREGON,  
 County of Klamath ss.

Filed for record at request of:

Washington Water Power

on this 27th day of March A.D., 1997  
 at 9:45 o'clock A. M. and duly recorded  
 in Vol. M97 of Mortgages Page 8943

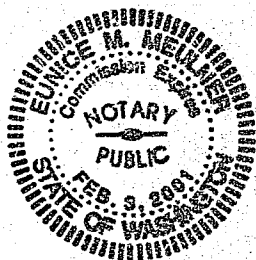
Bernetha G. Leitch, County Clerk

By

Kathleen Ross

Fee, \$10.00

Deputy.



97 MAR 27 A9:45

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