

35002

3/19/97

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## THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: Washington Water Power Co.  
 Address: PO Box 3727  
 City, State, Zip: Spokane, WA 99220

Attn: Linda G. Davis/Finance

267769

THIS SPACE PROVIDED FOR RECORDER'S USE

## Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas the owner and holder of that certain mortgage bearing date 1/30/89 executed by BAKER, RODNEY & TAMERA to secure payment of the sum of FIFTEEN HUNDRED EIGHTY TWO DOLLARS & 00/100

and recorded in the office of the County Auditor/Recorder of KLAMATH Dollars (\$1582.00) and interest, 3/30/89, in Volume M82 of Mortgages, at page 3292 County, State of Oregon/California, on being File No. 98558

does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record.

Dated MARCH 19<sup>TH</sup>, 1997 By Dorothy K Mercer

STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON

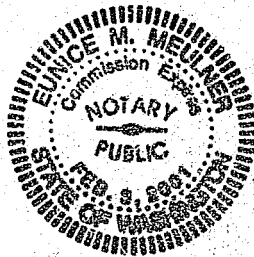
COUNTY OF Spokane

) ss.

On this 19<sup>TH</sup> day of MAR., 1997, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared Dorothy K Mercer

to me known to be the Asst. Treasurer of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.



Eunice M. Meulener  
 Notary Public in and for the State of Washington/Idaho residing at  
 Spokane

STATE OF OREGON,  
 County of Klamath ss.

Filed for record at request of:

Washington Water Power

on this 27th day of March A.D., 1997  
 at 9:45 o'clock A. M. and duly recorded  
 in Vol. H97 of Mortgages Page 8945

Bernetha G. Letsch, County Clerk

By Kathleen Ross  
 Fee, \$10.00 Deputy

97 MAR 27 A9:45

10-1