on this 27th day of March A.D., 1997

at 9:45

Fee.

in Vol. 197

\$10.00

o'clock \_\_\_\_\_\_ A. M. and duly recorded

Bernetha G. Letsch, County Clerk

Deputy.

of Mortgages Page 8948

the washington water power compai		THE SPACE PROVIDED FOR RECORDERS USE:
ILED FOR RECORD AT REQUEST OF		
VHEN RECORDED RETURN TO		
Name: <u>Washington Water Power Co</u> . Address: <u>PO Box 3727</u> City,State,Zip: <u>Spokace, WA 99220</u>		
Atin: Linda G. Davis/Finance	the state of the s	は 中央 の
265736		
Satisfacti	on of Mortgage	
		or Company doing business as W.P.
KNOW TO ALL MEN BY THESE PRESENTS: That T Natural Gas	The second secon	XI 7.0101/8(1) (1/2) (1/2)
the owner and holder of that certain mortgage bearing date	1/28/87	
executed by MACIVOR, DAVID & YOUNG, MARK to secure payment of the sum of FORTY TWO HUNDRES	DEFETY SIX DOLLARS	k 00/100
to secure payment of the sum of FORTY TWO HUNDRES	Dolla	rs (\$4256.06) and interest.
and recorded in the office of the County Auditor Accorded 1/30/87, in Volume M87 of Mortgages, at page 1549 being File No. 70924 does hereby acknow FULLY SATISFIED AND DISCHARGED, and does here satisfaction thereof of record.	A STANDARD BANG GROVE WAS	
Dated MARCH 12 <sup>TH</sup> , 1997	By Jacobs	ty Emerce
A TIME TO A TIME	:COL	ing special and special and the special specia
STATE OF WASHINGTON/IDAHO/CALIFORNIA/ORE	88.	
COUNTY OF Spokene		
On this 12 <sup>TH</sup> day of MAR., 1997, before me, the unduly commissioned, personally appeared <u>Dorothy K. Men</u>	dernigned, a Notary Public	in and for the State of Washington/Idahc
duly commissioner, personany appeared transfer as transfer		
to me known to be the Asst. Treasurer of THE WASHINGTON WATER POWER COMPANY acknowledged the said instrument to be the free and volutherein mentioned, and on eath stated that he/she is autheorperate seal of said corporation.  Witness my hand and official seal hereto affixed the	orized to execute the said is a day and year first above	instrument and that the seal affixed is the written.
	Quinia V	4 Mealnes
	Notary Public in and for Spokeno	the State of Washington/Idaho residing
	STATE OF OREGO County of Iclama	N, 55.
EWO NOTARY SIZE	Filed for record at requ	
Egi Public E	tura ior record at requ	icae os.
and the second s		hington Water Power