

35125

97 MAR 28 P3:45

Vol. 097 Page 9181

RECORDING REQUESTED BY:

And when recorded mail to:

FIRSTPLUS FINANCIAL, INC.
 1250 W. Mockingbird Lane
 Dallas, Texas 75247
 ATC: 971732
 Loan No.: _____

This instrument is being recorded as an accommodation only, and has not been examined as to validity, sufficiency or effect it may have upon the herein described property. This courtesy recording has been requested of ASPEN TITLE & ESCROW, INC.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRSTPLUS FINANCIAL, INC.all beneficial interest under that certain Deed of Trust dated 1/29/97 executed by DARIS L. JUSTICE, AN INDIVIDUALto: AMERICAN TITLE COMPANY
recorded as Instrument No. 35124 on March 28, 1997 in book 097, page 9175 of Officialrecords in the County Recorder's office of KLAMATH County, OREGON, describing land therein as:

Description of Property: See Attached Exhibit "A".

AKA: 41920 ROYAL COACHMAN DRIVE CHILOQUIN OREGON 97624
 Street Address City State Zip
INDEPENDENT REALTY CAPITAL CORPORATION
DBA INDEPENDENT MORTGAGE COMPANY

TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 2/12/97
 STATE OF CALIFORNIA)
 COUNTY OF ORANGE)sS.

INDEPENDENT REALTY CAPITAL CORPORATION
 DBA INDEPENDENT MORTGAGE COMPANY
 By: _____

JEFF BARRETT, PRESIDENT

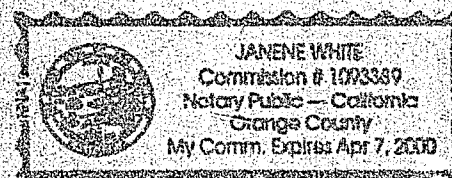
On 2/12/97, before me, the undersigned Notary Public, JEFF BARRETT, PRESIDENT personally appeared ~~XXX~~ personally known to me () or proved to me on the basis of satisfactory evidence () to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

(Name of Notary)

(Notary Seal)



15'

EXHIBIT "A":

COUNTY OF KLAMATH, STATE OF OREGON:

Lot 5, Block 5, Rainbow Park on the Williamson, according to the official Plat thereof on file in the State of County Clerk of Klamath County, Oregon, together with an undivided 41920 Royal Coachman Drive 1/68th interest in Lots 4 and 5, Block 1 of said addition.

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle the 28th day
of March A.D. 19 97 at 3:45 o'clock P. M., and duly recorded in Vol. M97
of Mortgages on Page 9181

FEE \$15.00

Bernetha G. Letsch, County Clerk
by Kathleen Row