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beed of reconveyance

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at y-

Lot 1, Block 1, Tract 1203, Country Village in the County of Klamath, State of Oregon.

Grant Grant

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under the trust deed a written request to reconvey, reciting that the obligation secured by the trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to the described premises by virtue of the trust deed.

In construing this instrument and whenever its context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by its Board of Directors.

Fee: \$10.00

DAT	ED . L	ebnua	·5-7	20	1977
Jane			Contract of the Contract of th		 a 5 5 0

Mike Farrell, Substitute

STATE OF OREGON, County of Multnomah) ss. This instrument was acknowledged before me on 2/20	19 F
This instrument was acknowledged before me on Mike Farrell	, 19,
OFFICIAL SEAL	
HOTERN PUELIC-DRECON COMMISSION NO. 045259 SSION EXPIRES AUG. 10, 1050 My commission expires 8/16/99	y Public for Oregon

HOTATY PLEASON HO. DESCENT OF THE STATE AUG. 10, 1880	My commissio
Mike Farrell	THE RESIDENCE OF THE PARTY OF T
3100 First Interstate Tower	
Portland, Oregon 97201	
Frustee's Name and Address	
***************************************	Space Reserved For
After receding severa to (News, Address, Zip): GreenTree Financial	uscoupzu.a naz
345 St. Peter Street, #500	
St. Paul, MN 55102	
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Shirley and Herman Qualls

...2626 Debbie Dr.

...Klamath Falls, OR

STATE OF OREGON, County of Klamath 85. I certify that the within instrument

was received for record on the 1st day of April ., 1997..., at o'clock P.M., and recorded in book/real/volume No_N97_ on page 9459 and/or as fee/file/instrument/microfilm/reception No. 35235 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

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