MTC 40971 WIL M97 Page 9533

ROBERT M. CRIDER, JR. AS TO PARCEL 1 AND MEAL CRIDER AND DARLENE CRIDER, AS TENANTS IN COMMON AS TO PARCEL 2,

the County of KLAMATH and State of Oregon, to wit:

Grantor(s) hereby grant, bargain, sell and convey to: WILLIAM F. ANDERSON AND PAMELA E. ANDERSON, TRUSTEES OF THE WILLIAM F. ANDERSON AND PAMELA E. ANDERSON REVOCABLE LIVING TRUST U.T.D. JULY 22, 1993. Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in

PARCEL 1

THE 81/2 MW1/4 MW1/4 ME1/4 THAT LIES WEST OF U.S. HIGHWAY NO. 97 IN SECTION 28, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAM, KLAMATH COUNTY, OREGON.

PARCEL 2 SW/1/4
THE N1/2 PM2 NW1/4 NE1/4 THAT LIES WEST OF U.S. HIGHWAY NO. 97 IN SECTION 28, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY

SUBJECT TO: all those items of record and those apparent upon the land, if Tany, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every opart and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$

Until a change is requested, all tax statements shall be sent to Grantee at the following address: , 51956 MESQUITE, LA PINE, OR 97739

Dated this 3/sT day of MAAck, 1997.

ROBERT N. CRIDER, JR

STATE OF CALIFORNIA SS.	Munch 31 19 97
COUNTY OF Los Angeles	
Personally appeared the above named	Robert N. CRider JR.
AKB Neal Crider and DA	Alere CR. deR
and acknowledged the foregoing instru	ment to be TH<16 voluntary act.

Notary Public - California LOS ANGELES COUNTY My Cornm. Expires JUN 27, 1997

Notary Public for Los AnGeles County, Cal. F My commission expires 6/27/97

(seal)

ESCROW NO. MT40971-MS

51956 Mesquite La Pine, or 97739

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filed to	r record at request of April	A.D., 19 <u>97</u> at	3:50	o'clock	P.M., and duly r	ecorded in Vol.		
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