

(2)

35354

Vol. M97 Page 9725

**ASSIGNMENT AND TRANSFER OF  
MORTGAGE OR DEED OF TRUST**

Know All Men By These Presents;

That Coast Partners Acceptance Corporation (Assignor ) as Co-Trustee and Contract of Insurance Holder for *FHA Title I Loan Asset-Backed Certificates*, Series 1995-6, pursuant to that certain *Pooling and Servicing Agreement* dated November 1, 1995 entered into by and between First National Bank of Keystone, Lehman ABS Corporation, as Depositor, Coast Partners Acceptance Corporation, as Co-Trustee and Contract of Insurance Holder, First Bank National Association as Trustee, and Norwest Bank Minnesota, N.A., as Master Servicer and Claims Administrator, for legally and sufficient consideration, do hereby *grant, sell, assign, transfer, set over, and convey unto*:

**THE UNITED STATES OF AMERICA**

97 APR -3 A9:08

(U.S. Department of Housing and Urban Development, whose address is 470 L'Enfant Plaza East, Ste. #3113, Washington, DC 20410) its successors and assigns, all assignor's right, title and interest in and to one certain Mortgage or Deed of Trust dated JULY 10, 1995, executed by ROBERT S. BANKS AND WANDA S. BANKS (hereinafter referred to as "Mortgagor") in favor of SOUND HOME IMPROVEMENT CO., recorded in Volume/Book M95, Page 24024, OFFICIAL Records of KLAMATH County, OREGON and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$13,900.00 and encumbering the real property described below, to-wit:

LOT 12 IN BLOCK 53, SECOND ADDITION TO HOT SPRINGS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Executed the 10th day of MARCH, 1997.

Attest (Witness):

By: Deborah J. Franco  
Name: Deborah J. Franco

Coast Partners Acceptance Corporation

By: Christina Hatfield  
CHRISTINA HATFIELD, Attorney-In-Fact

By: S. Reymann  
Name: S. Reymann

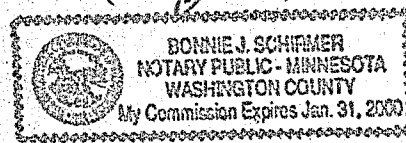
State of MINNESOTA  
County of WASHINGTON

The forgoing instrument was acknowledged before me this 24 day of March, 1997, by CHRISTINA HATFIELD, acting in her individual capacity as the duly appointed Attorney-In-Fact for Coast Partners Acceptance Corporation.

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORPORATION  
5000 Plaza on the Lake, Suite #100  
Austin, TX 78746  
(500) 206-9804  
SUSAN GOTTSCHALK  
606HDAL.DOC  
Loan No. 37449

Bonnie J. Schirmer  
(Notary Public)



STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

Empire Funding Corp.  
on this 3rd day of April A.D., 1997  
at 9:08 o'clock A. M. and duly recorded  
in Vol. M97 of Mortgages Page 9725  
Bernetha G. Letsch, County Clerk  
By: Kathleen Rosa  
Fee, \$10.00 Deputy.

ck  
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