

Consumer Loan Service Center P.O. Box 279 Beaverton, OR 97005 503-646-7300 or 800-526-0277 97 APR -3 P1:23

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The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

Record#:

86975

Record Date: 8/29/94

Amount: County:

\$13,900.00 KLAMATH

Doc Date:

8/17/94

State:

Oregon

Time:

Page#:26902

Grantor: MARLENE HOCKEMA AND RICHARD W HOCKEMA

Trustee: U.S. Bank of Washington

Beneficiary: United States National Bank of Oregon

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey, unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee(s)

Date: March 28, 1997

STATE OF Oregon)

COUNTY OF Washington)

Peter Threlkel

Administrative Offficer

U.S. Bank of Washington On this 28th day of March, 1997 before me, the undersigned, a Notary Public in and for the State Of Oregon duly commissioned and sworn, personally appeared Peter Threlkel to me known to be the Administrative Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year above written.

Chris Cook

Commission Expires: 4/5/99

Notary Seal OFFICIAL SEAL CHRISCOCK
NOTARY PUBLIC-OREGON
COMMISSION NO. A 042913 MY COMMISSION EXPIRES APR. 5, 1899

After Recording Return to:

MARLENE HOCKEMA RICHARD W HOCKEMA bo Box FTB CRESCENT OR, 97733

0020057627869001

For County Recording Information Only!

STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

Bank on this 3rd

1:23

day of April A.D., 1997 P. M. and duly recorded o'clock

of Mortgages _ Page __<u>9819</u> Bernetha G. Letsch, County Clerk

\$10.00

in Vol. M97

Deputy.