

35418



Consumer Loan Service Center
P.O. Box 279
Beaverton, OR 97005
503-646-7300 or 800-526-0277

— 172 # 01046019 —
SATISFACTION OF REAL
PROPERTY MORTGAGE
'97 APR -3 P3:44

March 17, 1997

Vol. 1797 Page. 9855

KNOW ALL MEN BY THESE PRESENTS: United States National Bank of Oregon
a national banking association, hereby certifies and declares that a mortgage dated 10/6/80
made and executed by **CHARLES M. HAGEN AND DEANNA C. HAAGEN**

As
mortgagor(s), to United States National Bank of Oregon
Successor to
mortgagee, and recorded on 10/7/80, in Book M-80 or document/Film No.
of the mortgage records of KLAMATH County, on page 19483.

is satisfied and discharged.

IN WITNESS WHEREOF,
has hereunto set its name, by its proper officer thereunto duly authorized, this 17th day of March, 1997.

Jay D Mitchell Jr
Administrative Officer
United States National Bank of Oregon

STATE OF Oregon)

)ss

COUNTY OF Washington)

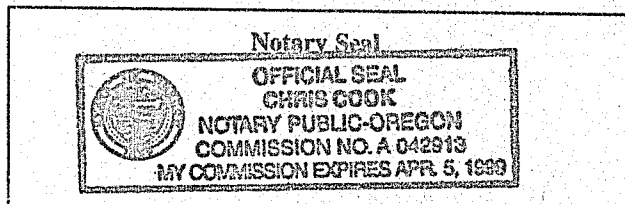
On this 17th day of March, 1997 before me, the undersigned, a Notary Public
in and for the STATE OF Oregon duly commissioned and sworn, personally appeared Jay D Mitchell Jr
to me known to be the Administrative Officer of the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and
purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that
the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year above written.

BY: Chris Cook

Chris Cook

Commission Expires: 4/5/99



After Recording Return to:

CHARLES HAGEN/ ASPEN ESCROW
525 MAIN STREET
KLAMATH FALLS, OR 97601

002000000000419

For County Recording Information Only!

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Aspen Title & Escrow

on this 3rd day of April A.D., 1997
at 3:44 o'clock P M. and duly recorded
in Vol. M97 of Mortgages Page 9855

Bernetha G. Letsch, County Clerk

By Kathleen Ross
Fee, \$10.00 Deputy.