FORM No. 16	T - POWER OF ATTORNEY TO BELL REAL ESTATE	ACC: OIC	741ec	39	COPYRIGHT THES ST	EVELIE LIEGO I AUY OF NO	******	0000 Out one
NS	0=040			<u> </u>				
	35818	*07: .6	00 10	P3:42	Vol. 1997	_Page_		n m
		98 1	LK 10	73.42	CTIATES &	NE OBEGON		W
	POWER OF ATTORNEY TO SELL REAL ESTATE					OF OREGON,		ss.
	IV SELL MEAL ESTATE	[ertify that th		J
·					was rece	ived for recor	d on the	dav
					of		1	9 at
					A	o'clock	M., and re	corded in
	To				p∂øk/ree	l/volume No		on page
	To	Ì	SPA	E RESERVED FOR		and/or	as fee/fil	e/instru-
			REC	ORDER'S USE	ment/mic	rofilm/reception said County.	ion No	
						ness my hand		£ Country
6 Par sacoria	ng, return to (Karne, Address, Zp):				affixed.	ness my tand	and scar o	a County
Ric	ardo L. Johnson.							7
911	N. Eighth				N	AME	m	TE .
Kla	math TELLS, DR 9-1601							
					Ву			, Deputy.
72	MANUAL VIOLENCE DE LA COMPANIA DEL COMPANIA DEL COMPANIA DE LA COM			*******				-
K	NOW ALL BY THESE PRESENTS, Th	at I,	CARDO	<u>) L. J</u>	OHNSON			
do hereby	make, constitute and appoint DENN	IS FIN	DORF	, have m	ade, constituted a	ind appointed,	and by these	presents
as my tru	e and lawful attorney for me and in my	name, plac	e and st	ead and fo	r my use and has	ofit to call and		
or barnes	at such price of prices and upon such	ferms as si	noll see	m emitable	all or one part	ion of the Call		*2 W
broberry :	medice, lying and being in the county of		Klam	ath	in the state of	f Orego	n	ibed reat
and more	particularly described, as follows, to-wi	t:		- 45				
SEE L	EGAT. DESCRIPTION MARKES	T11777 F1				- 1	-	
REFER	EGAL DESCRIPTION MARKED ENCE MADE A PART HEREOF	PS AR	OUCH T.T	ATTA	ACHED HERE	TO AND B	Y THIS	
		NO III	OGGI	EOTITI	SET FORTH	HEREIN.	* • •	•
				7	- Table 1			
	•	- 1	N 4	m.	- 1			
		7	4	r 10	. "			46
			45.	. 7	. 7			- 10
		-	7.76	h. 1	Th			- 1
					-		46.0	
			lin.	7	-		- 49	. 1
		r '	T.	- 10-				1 march
with all th	ne privileges and appurtenances thereunt	o belongin	g or in a	iny way api	pertaining, and fo	or me and in m	y name to r	nake out,
exceute, a	acknowledge and deliver proper deeds needs and warranty.	of conveya	ince of	the same v	with or without	covenants of s	eisin, freed	om from
Gl	IVING AND GRANTING unto my at-	orney full	SOME	and authori			- 10-	
whatsoeve	IVING AND GRANTING unto my atter requisite and necessary to be done in	and shout t	he aren	anu aumon	ity to do and pe	rform all and	every act a	nd thing
n persona	my present, with this power of shoshing	on and revi	scation.	hereby rati	ty to all intents a fying and confin	nu purposes as	s i might or	could do
iany ao o	a cause to be done by virtue or these die	sents.					ly attorney s	nan jaw-
In	construing this instrument and where th	e context s	o requir	es, the sing	ular includes the	plural.		
Dates	April 4, 19.97				-	7		
Kon	irdo L James		400			-	Th	
Richa	rdo L. Gohnson							
RLJ					- 1	- 40	-	
- 1								
- 4	STATE OF OREGON,	County of	Kla	math		SS.		
7	This instrument	was ackno	wledge	d before me	on	April 4	,	19 97.,
8		do_L,	Johns	on_				
2	MARLENE T. ADDINGTON		h	/ 2.50		SIAA	1	,
	CONTROL OF THE CONTRO		No	hry Public	for Oregon	- John March	ingto	٦
Ø,	COMMISSION NO. GEOGIE SY COMMISSION EXPIRES MAR. 22 20011		2		on excites Marc	th 22. 20	$V_{r,\alpha}$	

EXHIBIT "A"

PARCEL 1:

The Northwesterly 40 feet of the Southeasterly 75 feet of Lot 6, and the Northwesterly 40 feet of the Southeasterly 75 feet of the Southwesterly 28 feet of Lot 7, Block 16, FIRST ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

PARCEL 2:

The Southeasterly 35 feet of the Southwesterly 28 feet of Lot 7 and the Southeasterly 35 feet of Lot 6, Block 16, FIRST ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

CODE 1 MAP 3809-29CD TL 4200 CODE 1 MAP 3809-29CD TL 4300

STATE OF O	REGON : COUN	ITY OF KLAMATH: ss.			0. 10.		
F71. 3 F	rd at request of _	Aspen Title	& Escrow		the		day
of	marequestor. April	A.D., 19 <u>97</u> at		o'clock P	. M., and duly records	d in Vol. <u>M97</u>	
()1	A LOP ME LOW THE PARTY OF THE P	of Deeds		O	10730 10730		
			704		Bernetha G. I	Letsch, County Clerk	
FEE	\$15.00		- 486	by	Kuthlun	<u> Daw</u>	
				h. 1			- 10