'97 APR 14 P3:54

AFTER RECORDING RETURN TO: SHAPIRO & KREISMAN 522 S.W. 5th Avenue Suite 825 Portland, Oregon 97204 (503) 241-0772

96-12073

ATC: 04045646

CERTIFICATE OF NON-MILITARY SERVICE

STATE	OF	Florida)	
County	of _	Duvall)	SS.

In construing this certificate, the masculine includes the feminine, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor, the word "trustee" includes any successor trustee, and the word "beneficiary" includes any successor in interest to the beneficiary named in said trust deed.

HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation Beneficiary

Name-Title

	COUNTY OF Duvall)
	On this lst day of April , 19 97, before me the undersigned a Notary Public appeared Elizabeth A. Gibney personally known to me or proved to me on the basis of satisfactory evidence to be the Vice President of the corporation that executed the within instrument, also known to me to be the person(s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.
	IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the date first hereinabove written. Notary Public for State indicated above My commission expires:
	Loan #: 388870-6 GVIN C. COSSANO NY COMMISSION & CC 444539 EXPIRES: March 12, 1939
	REGON : COUNTY OF KLAMATH: ss.
Filed for re	Aspen Title & Escrow the 14th day April A.D., 19 97 at 3:54 o'clock P. M., and duly recorded in Vol. M97 of Mortgages on Page 11043
FEE	\$10.00 by Arthur Arss)
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