36099 WARRANTY DEED Vol. 1997 Page KNOW ALL MEN BY THESE PRESENTS, That... EAGLE MANAGEMENT, INC., a Nevada Corporation hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by BERNARD D. PASS & HELEN L. PASS, Husband and Wife as Tenants by the Entirety, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit: Lot 8, Block 21, KLAMATH FOREST ESTATES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon Klamath County Tax Account #3510-013C9-00200.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except all

those of record and those apparent upon the land, if any, as of the date of this deed

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$6000.00

the whole Pan and Angeleseting Lindicate which L. King second a term the wrinds Linds on in the Linds of the Control and Andrew In construing this deed and where the context so requires, the singular includes the plural and all grammatical

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 4th day of April if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTUSE THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. STATE OF CRECON County of ORANGE) 53.

Lea D. Gallup, Secretary-Treasurer

	REGON, } 55.
	y appeared the above named
	and acknowledged the foregoing instru- voluntary act and deed.
	Before me:
(OFFICIAL SEAL)	
	Notary Public for Oregon
	My commission expires:
	The second control of

Personally appeared	L. M. Edward Co.
	who, being duly sworn,
each for himself and not one for the other, did	say that the former is the
	XOMEN TO SERVING TO SE
	of
EAGLE MANAGEMENT, LINC.	esession, a corporation,
and that the seal affixed to the foregoing rectu of said corporation and that said institutes	"Fighen Charles Ivenson &
half of said corporation by authority	go representations
them acknowledged said instrument to the said	THE PROPERTY PERSONS THE PROPERTY OF THE PERSONS THE P
	ORANGE QUINTYCIAE
	My Commission Empires ASFA 4899 \$
Notary Public for XWeith Calliornia	
My commission expires: Aug 24 1994	(If executed by a corporation, effix corporate real)

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EAGLE MANAGEMENT, INC., a Nevada Corp	energy of the second second of the first	STATE OF OF
Huntington Beach, CA 92646 GRANTOR'S NAME AND ADDRESS		County of I certify
Bernard D. & Helen L. Pass 1670 West Chateau Pl Anaheim, CA 92802		ment was reco
After recording rotum to: SAME AS GRANTEE		page 11327 ment/microfilm Record of Deer
NAME, ADDRESS, ZIP	\$ 100 P	Witness
Until a change is requested all tax statements shall be sent to the following address.		County affixed
SAME AS GRANTEE		Bernetha G.
NAME, ADDRESS, ZIP	Fee: \$30.00	By Kattle

REGON, Klamath that the within instrueived for record on the April , 19.97 , clock A. M., and recorded olume No. M97 cn or as fee/file/instrun/reception No.36099 ds of said county. my hand and seal of

Letsch, Co. Clerk