

File No. \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON,  
a national banking association, hereby certifies and declares that a mortgage dated December 22, 19 83,  
made and executed by Richard Hawkins and Nora Hawkins

mortgagor \_\_\_\_\_, to U.S. National Bank of Oregon  
mortgagee, and recorded on the 23rd day of December, 19 83, in book M83 or  
document/Film No. \_\_\_\_\_ of the mortgage records of Klamath County, Oregon,  
on page 22007.

Parcel 1: The NW  $\frac{1}{4}$  of Section 12, Township 36 South, Range 11, EWM.

Parcel 2: The NE  $\frac{1}{4}$  of Section 12, Township 36 South, Range 11, EWM.

FOR YOUR INFORMATION

**C O P Y**

HERCHNER, HUNTER, MOULTON,  
ATTORNEYS & COUNSELLORS

is satisfied and discharged.

IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name,  
by its proper officer thereunto duly authorized, this 12th day of January, 19 87.

UNITED STATES NATIONAL BANK OF OREGON

By V.P. Diem

Title Bank Officer

Branch Loan Service Division

True & Correct Copies of originals signed by  
V.P. Diem, of US Bank on January 12, 1987

Gloria J. Schell  
Vice President  
Klamath Basin District Manager

Date 4-16-87

STATE OF OREGON  
County of Multnomah

On this 12th day of January, 19 87, personally appeared \_\_\_\_\_  
V.P. Diem, to me personally known, who,  
being duly sworn, did say that he is a (an) Bank Officer of  
UNITED STATES NATIONAL BANK OF OREGON, and that said instrument was signed by authority of its board  
of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:

Return: Nora Hawkins  
40 Amerititle John A. Macdonald  
Notary Public for Oregon 11/1-150

97 APR 18 AM 1:16



11755 1 210

Richard and Nora Hawkins

22013

Attachment to Mortgage  
dated 12-22-83  
Legal Description

## EXHIBIT A

## PARCEL 1:

A parcel of land situated in the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 30, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point 1558.5 feet Northerly along the North-South centerline of said Section 30 from the County Brass Cap Monument on the South quarter corner of said Section 30; thence South 89° 54' West a distance of 326 feet to a point; thence North 0° 06' West 986 feet to the South high water line of Lost River; thence Southeasterly along the South high water line of Lost River to a point which is North 0° 05' 48" West 840 feet to the point of beginning; thence South 0° 05' 48" East 840 feet to the point of beginning.

## PARCEL 2:

A parcel of land situated in the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 30, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point 1558.5 feet Northerly along the North-South centerline of said Section 30 from the County Brass Cap Monument on the South quarter corner of said Section 30; thence North 89° 54' East 363 feet to the Westerly right of way line of Harpold Road; thence North 0° 06' West 865 feet to the South high water line of Lost River; thence Westerly along the South high water line of Lost River to a point which is North 0° 05' 48" West 840 feet from the point of beginning; thence South 0° 05' 48" East 840 feet to the point of beginning.

STATE OF OREGON, )  
County of Klamath )

Filed for record at request of

*Richard Hawkins*  
Richard Hawkins

*Nora Hawkins*  
Nora Hawkins

on this 23rd day of December A.D. 19 83  
at 11:24 o'clock A. M. and duly  
recorded in Vol. M83 of Mortgages  
pgs 22010  
EVELYN BIEHN, County Clerk  
By *Bernetha G. Letsch* Deputy  
\$15.00

STATE OF OREGON: COUNTY OF KLAMATH: ss

I hereby certify that the within instrument was received and filed for

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ Amerititle \_\_\_\_\_ the \_\_\_\_\_ day  
of April A.D. 19 97 at 11:16 o'clock AM., and duly recorded in Vol. M97  
of Mortgages on Page 11754

FEE \$15.00

Bernetha G. Letsch, County Clerk.  
by *Kathleen R. Raza*