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36310

## SATISFACTION OF MORTGAGE

Vol. M97 Page 11813

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK, NKA SOUTH VALLEY BANK & TRUST owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 13TH day of OCTOBER, 1994, made and executed by LINDA K MATTHEWS the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of Mortgages on page 32315 or as fee/file/instrument/microfilm/reception No. 89756 (indicate which) on OCTOBER 18, 1994;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 1ST day of APRIL, 1997; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK ( BANK & TRUST )

BY: John F Doty

JOHN F DOTY, VICE PRESIDENT

STATE OF OREGON, County of \_\_\_\_\_) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

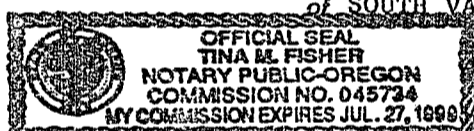
by \_\_\_\_\_

This instrument was acknowledged before me on 4-1, 1997,

by JOHN F DOTY

as VICE PRESIDENT

of SOUTH VALLEY BANK & TRUST



Tina M Fisher Notary Public for Oregon  
My commission expires 7-27-99

## Satisfaction of MORTGAGE

SOUTH VALLEY BANK & TRUST

VS

LINDA K MATTHEWS

AFTER RECORDING RETURN TO  
SOUTH VALLEY BANK & TRUST  
P O BOX 5210  
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee: \$10.00

STATE OF OREGON  
County of Klamath } ss.

I certify that the within instrument was received for record on the 18th day of April, 1997, at 1:16 o'clock P.M., and recorded in book/reel/volume No. M97, on page 11813, or as fee/file/instrument/microfilm/reception No. 36310, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Kathleen L. Lenz Deputy

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