When Recorded Mail To: SOUTH VALLEY BANK & TRUST ATTN: ANGALEE PO Box 5210 KLAMATH FALLS, OR 97601

AP# FRIEND LN# 500159

A9:18

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MTC 41048 SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORPORATION

, whose address is 1945 WEST

PALMETTO STREET, FLORENCE, SC 29501

, all beneficial interest under that certain Deed of Trust dated executed by LOWELL ANDERSON FRIEND

, Grantor, to AMERITITLE

, Trustee, VM97 , and recorded in Book/Volume No. 35715 April 9, 1997 recorded on , Klamath 10516 , as Document No. page(s) Oregon County Records, State of

on real estate legally described as follows:

Lot 15 in Block 9, TRACT NO. 1079, SIXTH ADDITION TO SUNSET VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Account No: 3909-012CB-08500 Key No: 564437 Code No: 041

ISC/*ASD**//0195-L

Page 1 of 2

THE STREET SET SHEET TO LEAVE

and to the particular company of the present of the contract o

1. Consider when the service services are serviced by the service of the service

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AP# FRIEND

LN# 500159

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED:APRIL 9, 1997

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		SOUTH VALLEY BANK 8	& TRUST	
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	STATE OF OR., ******	******KI.AMATH*******	*****	ale
	On ***APRIL 9, 1997 *** and State, personally appeared a duly sworn, dld say that he/she is ************* of the corporation properties on behalf of said corporation properties acknowledges said instru	***before me, the undersign ************************************	ed, a Notary Public in and WRIGHT STEPAHIN*** AL ESTATE MANAGER** ********** strument and that said in	d for the said County ******, who, being ******* ***** **** strument was signed
₩ 	OFFICIAL SEAL ANGAL SEAL ANGAL SEAL NOTE BY PUBLIC-OREGOR COMMISSION NO. 080658 MY COMMISSION EXPIRES JAN. 8, (Official Seal)	Notary Name: AND Notary Public for the	GALEE M. LESLIE DE STATE OF OREGON PIPES: JAN. 6, 2001	-
Q		Conservation SHEP 11 TO E.		
	ISC/*ASD**//0494-L	TO THE PUBLIC PART OF THE PUBLIC PARTY OF THE PUBLIC PARTY OF PART	one registra e reportir	
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STATE OF	FOREGON: COUNTY OF KLAMATH:			
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of	April A.D., 19 97 at		the	21st day
:	ofMort	gages	A. M., and duly recorded in Von Page 11923	ol. <u>M97</u>
FEE	\$15.00	by_	Bernetha G. Letsch	Occupation Clerk
The Marie William year	When Redunded Mail For States of Luff Tank & CFRS States See The			

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