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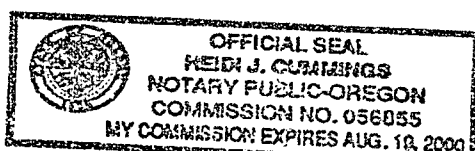
SATISFACTION OF MORTGAGE Vol. 1197 Page 12061KNOW ALL MEN BY THESE PRESENTS, That Cloyce E. Barnes and Sue B. Barnes

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15th day of March, 1979, made and executed by John R. Charlton and Alexes R. Charlton the mortgagor therein, to Cloyce E. Barnes and Sue B. Barnes the mortgagee therein and recorded in the office of the County Clerk of Klamath State of Oregon, in book/reel/volume No. M79 Record of Mortgages on page 5907 or as fee/file/instrument/microfilm/reception No. 64056 (indicate which) on March 15, 1979;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 21 day of April, 1997; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



Cloyce E. Barnes  
Sue B. Barnes

STATE OF OREGON, County of Klamath  
This instrument was acknowledged before me on April 21, 1997,  
by HEIDI J. CUMMINGS  
This instrument was acknowledged before me on April 21, 1997,  
by HEIDI J. CUMMINGS  
as Notary Public  
of Klamath Falls, Oregon

Heidi J. Cummings  
Notary Public for Oregon  
My commission expires Aug 19, 2000

### Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

John R. & Alexes R. Charlton  
2451 Lindley Way  
Klamath Falls, OR 97601

(DON'T USE THIS  
SPACE) RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee: \$10.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 22nd day of April, 1997, at 10:50 o'clock A. M., and recorded in book/reel/volume No. M97, on page 12061, or as fee/file/instrument/microfilm/reception No. 36416

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Kathleen Ross Deputy

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