

MTC 1396-8222

Position 1 - Chattel Security  
Position 5 - Real Estate SecurityUSDA-FmHA  
Form FmHA 460-4  
(Rev. 10-90)

## SATISFACTION

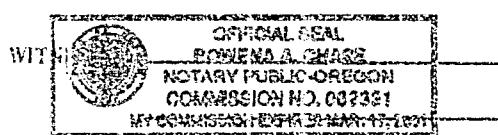
The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by \_\_\_\_\_

CRAIG W. SMITH and DEBORAH R. SMITH, and recorded or filed in County of Klamath

State of OREGON, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USDA/Farmers Home Administration	10/17/77 Rerecorded 10/17/77	10/17/77 1/16/78		M77 N78	19893 979

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 17th day of April, 1997, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.



UNITED STATES OF AMERICA  
By Karen M. Boyles  
Title Agriculture Credit Manager  
*Farmers Home Administration*  
*United States Department of Agriculture*

STATE OF OREGON  
COUNTY OF KLAMATH } ss:

## ACKNOWLEDGMENT

On this 17th day of April, 1997, before me, the subscriber, a Notary Public, in and for the above county and State, appeared KAREN M. BOYLES, known to me to be AGRICULTURE CREDIT MANAGER.

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Klamath Falls, Oregon

the day and year listed above.

Rowena A. Chase  
Rowena A. Chase (Signature)

[SEAL]  
My commission expires 3/17/2001  
(To be filled in if certifying officer is a notary public)

FmHA 460-4 (Rev. 10-90)

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Amerifirst  
of April, 1997 at 1:58 o'clock P.M., and duly recorded in Vol. M97  
of Mortgages on Page 12541

Bernetha G. Leisen, County Clerk

by Karen M. Boyles

FEE

\$15.00