

36686

SATISFACTION OF MORTGAGE Vol. M97 Page 12674

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY BANK & TRUST

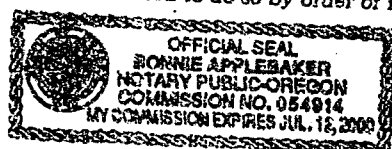
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 1ST day of DECEMBER, 1992, made and executed by PERRY L WELKER AND PAULETTA Z WELKER, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY BANK & TRUST the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH State of OREGON in book/reel/volume No. M92 Record of Mortgages on page 29068 or as fee/file/instrument/microfilm/reception No. 54927 (indicate which) on DECEMBER 8, 1992;

APR 25 P1:53

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 19 day of APRIL, 1997; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY BANK & TRUST

BY: [Signature]

JOHN F. DOTY, VICE-PRESIDENT

STATE OF OREGON, County of Klamath) ss.

This instrument was acknowledged before me on April 24, 1997, by JOHN F. DOTY as VICE PRESIDENT of SOUTH VALLEY BANK & TRUST.

This instrument was acknowledged before me on April 24, 1997, by JOHN F. DOTY as VICE PRESIDENT of SOUTH VALLEY BANK & TRUST.

Bonnie Applebaker
Notary Public for Oregon
My commission expires 7-12-2000

Satisfaction of MORTGAGE

PERRY L WELKER AND

PAULETTA Z WELKER

VS

SOUTH VALLEY BANK & TRUST

AFTER RECORDING RETURN TO
SOUTH VALLEY BANK & TRUST
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee: \$10.00

STATE OF OREGON
County of Klamath) ss.

I certify that the within instrument was received for record on the 25th day of April, 1997, at 1:53 o'clock P.M., and recorded in book/reel/volume No. M97, on page 12674, or as fee/file/instrument/microfilm/reception No. 36686, Record of Mortgages of said County. Witness my hand and seal of County affixed.

Berntha G. Letsch, Co. Clerk

By [Signature] Deputy