

36687

SATISFACTION OF MORTGAGE Vol. M97 Page 12675

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY BANK &amp; TRUST

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 1ST day of MAY, 1991, made and executed by

PERRY L. WELKER AND PAULETTA Z. WELKER

the mortgagor therein, to SOUTH VALLEY BANK &amp; TRUST

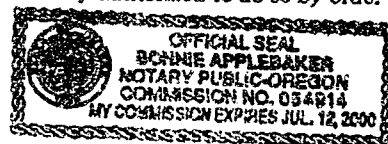
the mortgagee therein and recorded in the office of the COUNTY CLERK

County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 9480 or as fee/file/instrument/microfilm/reception No. 29598 (indicate which) on MAY 20, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY BANK &amp; TRUST

BY: John F Doty

JOHN F DOTY, VICE PRESIDENT

STATE OF OREGON, County of Klamath ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

This instrument was acknowledged before me on April 24, 1997,by JOHN F DOTYas VICE PRESIDENTof SOUTH VALLEY BANK & TRUST
Bonnie Applebaker  
 Notary Public for Oregon  
 My commission expires 7-12-2000
Satisfaction of  
MORTGAGE

PERRY L. WELKER

PAULETTA Z. WELKER

VS

SOUTH VALLEY BANK &amp; TRUST

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST  
P O BOX 5210  
KLAMATH FALLS OR 97601(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)STATE OF OREGON  
County of Klamath ss.I certify that the within instrument was received for record on the 25th day of April, 1997, at 1:53 o'clock P.M., and recorded in book/reel/volume No. M97, on page 12675, or as fee/file/instrument/microfilm/reception No. 36687.

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Kesther G. Lett Deputy

Fee: \$10.00

97 APR 25 P1:53