

36689

SATISFACTION OF MORTGAGE Vol. M97 Page 12677

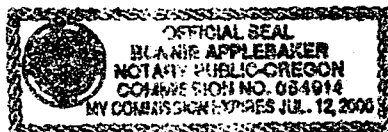
KNOW ALL MEN BY THESE PRESENTS, That.....

SOUTH VALLEY BANK & TRUSTowner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 21ST day of JULY, 1994, made and executed by PERRY L. WELKER AND PAULETTA Z. WELKER, AS TENANTS BY THE ENTIRETYthe mortgagor therein, to SOUTH VALLEY BANK & TRUSTthe mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of Mortgages on page 27212 or as fee/file/instrument/microfilm/reception No. 87136 (indicate which) on AUGUST 31, 19 94;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this _____ day of _____, 19____; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY BANK & TRUSTBY: John F DotyJOHN F DOTY, VICE PRESIDENTSTATE OF OREGON, County of Klamath) ss.

This instrument was acknowledged before me on _____, 19____.

by _____

This instrument was acknowledged before me on April 24, 1997.by JOHN F DOTYas VICE PRESIDENTof SOUTH VALLEY BANK & TRUST
Bonnie Applebaker
 Notary Public for Oregon
 My commission expires 7-12-2000
Satisfaction of
MORTGAGEPERRY L. WELKERPAULETTA Z. WELKER

VS

SOUTH VALLEY BANK & TRUST

AFTER RECORDING RETURN TO

SOUTH VALLEY BANK & TRUST
P O BOX 5210
KLAMATH FALLS OR 97601
(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee: \$10.00

STATE OF OREGON
County of Klamath } ss.
 I certify that the within instrument was received for record on the 25th day of April, 1997, at 1:53 o'clock P.M., and recorded in book/reel/volume No. M97, on page 12677, or as fee/file/instrument/microfilm/reception No. 36689, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. ClerkBy Kathleen Ross Deputy