

CORRECTIVE ASSIGNMENT OF DEED OF TRUST

THIS ASSIGNMENT HAS BEEN CORRECTED AND IS BEING REFILED AS A RE-RECORDED ASSIGNMENT TO TAKE THE PLACE OF THE ASSIGNMENT AS IT IS RECORDED IN VOL. M96 PG 27527 & VOL. M96 PG 27528 ON 6-4-96, IN THE OFFICIAL RECORDS OF KLAMATH COUNTY, OREGON. AS ORIGINALLY EXECUTED AND FILED, THE ASSIGNMENT MISTAKENLY WAS ASSIGNED TO FIRST BANK NATIONAL ASSOCIATION AND THEN TO HUD. WHEN IT SHOULD HAVE BEEN ASSIGNED TO FIRST TRUST NATIONAL ASSOCIATION AND THEN TO HUD. IN ALL OTHER RESPECTS, THIS RE-RECORDED ASSIGNMENT IS THE SAME AS THE ORIGINAL ASSIGNMENT.

Know All Men By These Presents;

That Coast Partners Acceptance Corporation (Assignor) as Co-Trustee and Contract of Insurance Holder for FHA Title I Loan Asset-Backed Certificates, Series 1995-6, pursuant to that certain Pooling and Servicing Agreement dated November 1, 1995 entered into by and between First National Bank of Keystone, Lehman ABS Corporation, as Depositor, Coast Partners Acceptance Corporation, as Co-Trustee and Contract of Insurance Holder, First Bank National Association as Trustee, and Norwest Bank Minnesota, N.A., as Master Servicer and Claims Administrator, for legally and sufficient consideration, do hereby grant, sell, assign, transfer, set over, and convey unto:

THE UNITED STATES OF AMERICA

(U.S. Department of Housing and Urban Development, whose address is 470 L'Enfant Plaza East, Ste. #3113, Washington, DC 20410) its successors and assigns, all assignor's right, title and interest in and to one certain Mortgage or Deed of Trust dated MAY 1, 1995, executed by LINDA J. ARNOLD (hereinafter referred to as "Mortgagor") in favor of COMMUNITY IMPROVEMENTS, OREGON and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$9,750.00, and encumbering the real property described below, to-wit:

LOT 7 IN BLOCK 5, TRACT NO. 1007, WINCHESTER, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Executed the 8th day of APRIL, 1997.

Attest (Witness):

By: Deborah J. Francis
Name: Deborah J. Francis

By: S. Heymann
Name: S. Heymann

State of MINNESOTA
County of WASHINGTON

Coast Partners Acceptance Corporation

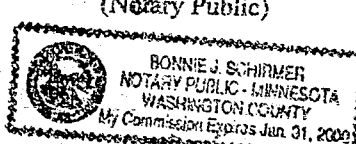
By: Christina Hatfield
CHRISTINA HATFIELD, Attorney-in-Fact

The forgoing instrument was acknowledged before me this 18 day of April, 1997, by CHRISTINA HATFIELD, acting in her individual capacity as the duly appointed Attorney-in-Fact for Coast Partners Acceptance Corporation.

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORPORATION
5009 Plaza on the Lake, Suite #100
Austin, TX 78746
(800) 205-9094
SUSAN GOTTSCALK
SUSAN.G@EMF.COM
Loan No. 34705

Bonnie J. Schirmer
(Notary Public)



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Empire Funding Corp. the 28th day of April A.D., 19 97 at 2:36 o'clock P.M., and duly recorded in Vol. M97 of Mortgages on Page 12800

FEE \$10.00

Remetha G. Letsch, County Clerk
by Kathleen Ross