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36821

WARRANTY DEED

Vol. 177 Page 12971

KNOW ALL MEN BY THESE PRESENTS, That EAGLE MANAGEMENT, INC., a Nevada Corporation hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by JOHN A. BLACKMON and GRACE H. BLACKMON, Husband & Wife as Tenants by the Entirety, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 4, Block 10, KLAMATH FOREST ESTATES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. Klamath County Tax Account #3510-015DO-02300.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as of the date of this deed.

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1500. ~~the whole consideration for the above premises is \$1500.00 and the same is hereby acknowledged by the grantor and the grantee.~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 17th day of April, 1997; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Brewster B. Gallup
Brewster B. Gallup, President

STATE OF OREGON, } ss.
County of _____, 19____

CA
STATE OF OREGON, County of Orange, ss.
April 17, 19 97.

Personally appeared Brewster B. Gallup, President, who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

Personally appeared the above named _____ and acknowledged the foregoing instrument to be _____ voluntary act and deed.

EAGLE MANAGEMENT, INC., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:
(OFFICIAL SEAL) Notary Public for Oregon
My commission expires: _____

Charles J. Porter
Charles J. Porter, Notary Public for Oregon, CA
(OFFICIAL SEAL)

My commission expires: Aug 24, 1998 (If accepted by a Corporation, attach corporate seal)

EAGLE MANAGEMENT, INC., a Nevada Corp
20061 Lawson Lane
Huntington Beach, CA 92646
GRANTOR'S NAME AND ADDRESS

JOHN A. & GRACE H. BLACKMON
P.O. Box 932
Clarkdale, AZ 86324
GRANTEE'S NAME AND ADDRESS

After recording return to:
SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all fee statements shall be sent to the following address:
SAME AS GRANTEE

NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 29th day of April, 19 97, at 1:32 o'clock P.M., and recorded in book/reel/volume No. 1001 on page 12971 or as fee/file/instrument/microfilm/reception No. 36821, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME TITLE
By Kathleen Rose Deputy

Fee: \$30.00

SPACE RESERVED FOR RECORDER'S USE

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