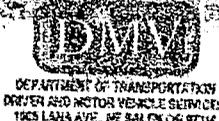


Atc: #0304555



# APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM REGISTRATION AND TITLING

Owner's Certificate of Legal Interest

X162638

### INSTRUCTIONS:

Complete all sections. This form must be signed by all interest-holding parties and have a Title Report or Lot Book Report attached that cannot be over 7 days old when submitted to DMV.

This form and Title Report or Lot Book Report must be submitted with your manufactured structure ownership documents and, if the manufactured structure is to be financed by a third party, proof of a loan approval.

Legal description and location of real property (description as recorded by county recorder or a certified copy of your deed may be substituted): 15810 TUCKERS CROSSING, KENO, OR 97627

SEE ATTACHED LEGAL DESCRIPTION

APR 11 1997

If there is a mortgage, deed of trust or lien on this land, list all mortgagees and beneficiaries of deeds of trust below. Space is provided for two names and addresses. If there are none, write "none".

NAME AND ADDRESS

HIGHLAND COMMUNITY FEDERAL C.U., 3737 SHASTA WAY, KLAMATH FALLS, OR 97603

NAME AND ADDRESS

Tax Lot Number (from assessor): 4007-12DO TL 1300

Legal description of the manufactured structure that is located on the real property described above:

YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NO.
1980	TITAN	24	56	2900195462

List all security interest holders, mortgagees, beneficiaries of deeds of trust, and lienholders whose interest is secured by the manufactured structure described above. Space is provided for two names, addresses and approvals. Signatures from the parties listed below are their approval that the application may be submitted. If there are none, write "none".

NAME AND ADDRESS

HIGHLAND COMMUNITY FEDERAL C.U., 3737 SEASTA WAY, KLAMATH FALLS, OR 97603

NAME AND ADDRESS

SIGNATURE OF SECURED PARTY	DATE	SIGNATURE OF SECURED PARTY	DATE
x <i>Mary B. Nealey</i>	4/9/97	x	

Tax Lot Number (from assessor):

I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

PRINTED NAME OF OWNER(S)

RICHARD A. AND NANCY L. FREITAS

SIGNATURE OF OWNER

x *Richard A. Freitas*

ADDRESS

P.O. BOX 3611, KENO, OR 97627

TELEPHONE (Optional)

SIGNATURE OF OWNER

x *Nancy L. Freitas*

ADDRESS

P.O. BOX 3611, KENO, OR 97627

OFFICE USE ONLY

Application for exemption for a manufactured structure is hereby approved.

DATE  
4-23-97

SIGNATURE OF DMV OFFICER

x *Bonnie J. Rollings*

This exemption is VOID if not recorded with the county within 15 calendar days from:

4/24/97

SEE REVERSE FOR COUNTY RECORDING AREA

15

The N 1/2 NE 1/4 SE 1/4 SE 1/4 Section 12, Township 40 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon. SAVING AND EXCEPTING THEREFROM the Westerly 33.3 feet and the Northerly 30 feet for roadway purposes.

CODE 167 MAP 4687-1700 TL 1300

5001 1 1 89A

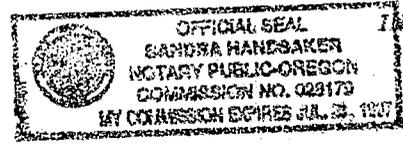
STATE OF OREGON,

STATE OF OREGON - ACKNOWLEDGEMENT  
Stevens-Peterson Publishing Co. 58  
Portland, OR 97204 © 1992

County of Klamath

BE IT REMEMBERED, That on this 9<sup>th</sup> day of April, 1997, before me, the undersigned, a Notary Public in and for the State of Oregon, personally appeared the within named Neddy B. Reagin CEO of Highland Community Federal Credit Union

known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that she executed the same freely and voluntarily.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

*Sandra Handaker*

Notary Public for Oregon

My commission expires 7-23-97

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 29th day of April A.D. 1997 at 3:52 o'clock P.M., and duly recorded in Vol. M97 of Deeds on Page 13024

FEE \$15.00

Bernetha G. Letch, County Clerk

by Kathleen Reed