

RECORDING REQUESTED BY  
36890

STATE OF OREGON,  
County of Klamath ss. Vol. 297 Page 13135

Filed for record at request of:

AND WHEN RECORDED MAIL TO

Mike Lane

on this 30th day of April A.D. 1997  
at 1:24 o'clock P. M. and duly recorded  
in Vol. 297 of Deeds Page 13135

Bernetha G. Letch, County Clerk

Name  
Street  
Address  
City &  
State  
MIKE LANE  
2136 OLIVINE RD  
CHINO HILLS, CA  
91709

By Kathleen R. Ross

Fee, \$30.00

Deputy:

## BARGAIN AND SALE DEED

THIS INDENTURE, made the 8 day of April, 19 97  
BETWEEN David R. Thompson

AND Michael L. Lane

the part Y of the first part,

the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of  
Five Thousand seven hundred ninety five Dollars,  
lawful money of the United States of America, to you in hand paid by the said party of the  
second part, the receipt whereof is hereby acknowledged, do hereby by these presents, grant, bargain and  
sell, convey and confirm unto the said party of the second part, and to their heirs and assigns  
forever, all that certain lot, piece, or parcel of land situate, lying and being in the  
United States County of Klamath State of  
Oregon and bounded and particularly described as follows, to-wit:

Lot 32 Block 46 Unit Klamath Forest Estates  
Subject to all conditions, restrictions, reservations, easements,  
exceptions, rights and/or rights of way affecting said property.

IN WITNESS WHEREOF, the said party of the first part, has hereunto set hand and  
seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

David R. Thompson

(SEAL)

(SEAL)

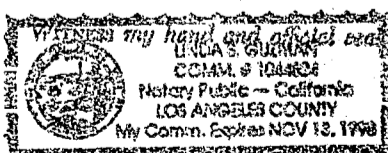
(SEAL)

STATE OF CALIFORNIA,

County of Los Angeles

ss.

ON April 10, 19 97, before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared David Thompson  
known to me, by personal knowledge to be the person whose name  
subscribed to the within instrument, and acknowledged to me that he executed the same.



[Signature]  
Notary Public in and for said County and State.