

36692

Vol. 797 Page 13137

97 APR 30 4:24

FILED  
CLERK OF COURT

97 APR -7 PM 1:37

CLERK OF COURT

BY

IN THE CIRCUIT COURT OF THE STATE OF OREGON

FOR THE COUNTY OF KLAMATH

IN THE MATTER OF THE ESTATE OF )

LORELEI MAY GREENWOOD, )

deceased. )

Case No. 97014930W

AFFIDAVIT OF SMALL ESTATE

STATE OF OREGON )

County of Jefferson )

ss.

I, GAYLE DePUE, being first duly sworn, depose and say on my own knowledge:

1. Information about decedent:

Name: LORELEI MAY GREENWOOD

Age: 67

Domicile: Mile Post 186, Highway 97  
Crescent, Oregon 97733

Social Security No: 543-30-9093

2. Date and place of decedent's death: August 19, 1996;  
Mile Post 186, Highway 97  
Crescent, Oregon 97733

Attached hereto is a certified copy of the Death Certificate of the decedent.

3. Description and fair market value of all property in the estate including a legal

Page -1- AFFIDAVIT OF SMALL ESTATE

WITNESSED BY ME

GLENN, SITHS & REEDER  
ATTORNEYS AT LAW

205 S.E. Fifth Street • Medford, OR 97504 • Ph. (503) 475-2272

description of any real property:

a. Real property:

**PARCEL 1:** A parcel of land in the Northwest one-quarter of the Northwest one-quarter of Section 31, Township 24 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and more particularly described as follows:

Beginning at a point along the West line of Section 31 from which the North one-sixteenth corner common to Sections 31 and 36 bears South 00° 05' 43" West 416.67 feet; thence along the West line of Section 31, North 00° 05' 43" East 331.51 feet to a point; thence along a line at right angle to U.S. Highway 97, South 64° 43' 17" East 327.45 feet to a point; thence along a line parallel with U.S. Highway 97 and 250 feet from the centerline thereof, South 25° 16' 43" West 120.00 feet to a #5 steel rod; thence along a line at right angle to U.S. Highway 97, South 64° 43' 17" East 200.00 feet to a #5 steel rod along the Northwest line of U.S. Highway 97 and 50 feet from the centerline thereof; thence along the Northwest line of U.S. Highway 97, South 25° 16' 42" West, 60.00 feet to a #5 steel rod; thence along a line at right angle to U.S. Highway 97, North 64° 43' 17" West 200.00 feet to a #5 steel rod; thence along a line parallel with U.S. Highway 97, South 25° 16' 43" West 120.00 feet to a #5 steel rod; thence along a line at right angle to U.S. Highway 97, North 64° 43' 17" West 186.39 feet to the point of beginning.

**PARCEL 2:** The North 120 feet of a parcel of land described as follows: Running East from the Northwest corner of Section 31, Township 24 South, Range 9 East of the Willamette Meridian 857.6 feet; thence running Southerly along the West line of the new survey of U.S. Highway 97, 1085 feet to a point of description of tract herein conveyed; thence running Westerly at right angles to said U.S. Highway 97, 100 feet; thence Southerly parallel to U.S. Highway 97, 300 feet; thence Easterly, at right angles to said U.S. Highway 97, 100 feet; thence Northerly along West line of said U.S. Highway 97, 300 feet to a point of beginning.

The North 120 feet of a parcel of land described as follows:  
Beginning at a point 857.6 feet East of the Northwest corner of



1 entitled is as follows:

- 2 a) To DIANA VAN CURLER, an undivided one-quarter interest;  
3 b) To GAYLE DePUE, an undivided one-quarter interest;  
4 c) To KAREN JORDAN, an undivided one-quarter interest;  
5 d) To LAURA BERTINE, an undivided one-quarter interest.  
6

7 8. The expenses of and claims against the estate remaining unpaid or on account of  
8 which the affiant or any other person is entitled to reimbursement from the estate, including the  
9 known or estimated amounts thereof and the names and addresses of the creditor as known to  
10 the affiant are set forth below: None

11 Reasonable efforts have been made to ascertain creditors of the estate.  
12

13 9. The name and address of each person known to the affiant to assert a claim  
14 against the estate which the affiant disputes and the known or estimated amount thereof is as  
15 follows: No claims against the estate.

16 10. A copy of the Affidavit showing the date of filing will be mailed or delivered to  
17 the Adult and Family Services Division, Estate Administration Section, Salem, Oregon and to  
18 the Department of Revenue, Salem, Oregon.  
19

20 11. The claims against the estate not listed in the Affidavit or in amounts larger than  
21 those listed in the Affidavit may be barred unless: (a) a claim is presented to the affiant within  
22 four months of the filing of the Affidavit at the address stated in the Affidavit for presentment  
23 of claims; or (b) a Personal Representative of the estate is appointed within the time allowed  
24 under ORS 114.555.  
25

26 12. If the Affidavit lists one or more claims which the affiant disputes, any such claim

1 may be barred unless: (a) a Petition for Summary Determination is filed within four months of  
 2 the filing of the Affidavit; or (b) a Personal Representative of the estate is appointed within the  
 3 time period allowed under ORS 114.555.  
 4

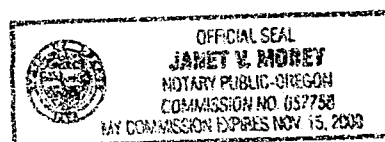
5 13. A copy of this Affidavit showing the date of filing or an Abstract meeting the  
 6 requirements of ORS 113.165(2) will be mailed or delivered with the required recording fee to  
 7 the County Clerk in each county where the decedent's real property, if any, is located.

8 14. I make this Affidavit in accordance with ORS 114.505 through 114.555.

9 DATED this 3<sup>rd</sup> day of April, 1997.

10  
 11 Gayle M. DePue  
 12 GAYLE DePUE  
 13

14 Subscribed and sworn to before me this 3<sup>rd</sup> day of April,  
 15 1997.



19  
 20 Janet V. Morey  
 21 Notary Public for Oregon  
 22 My commission expires: Nov. 15, 2000

23 For Circuit Court Clerk:

24 I hereby certify that the Affidavit of Small Estate has been filed in the Circuit Court for  
 25 the State of Oregon, Klamath County, County, on the 07 day of April,  
 26 1997.

DATED this 07 day of April, 1997.



13142

OR  
PRINT IN  
PERMANENT  
BLACK INK

1-02388  
LO TAG NO.  
399  
Local File Number

OREGON DEPARTMENT OF HUMAN RESOURCES  
HEALTH DIVISION  
CENTER FOR HEALTH STATISTICS  
CERTIFICATE OF DEATH 135

State File Number

|                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                           |                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1. DECEASED'S NAME<br>Last: <b>GREENWOOD</b><br>First: <b>Loralee</b><br>Middle: <b>May</b>                                                                                                                                                                                                   |  | 2. SEX<br><b>F</b>                                                                                                                                                                                                                                                                                                                        | 3. DATE OF DEATH (Month, Day, Year)<br><b>August 19, 1996</b>      |
| 4. SOCIAL SECURITY NUMBER<br><b>543 10 9093</b>                                                                                                                                                                                                                                               |  | 5. AGE (at death)<br>Years: <b>67</b><br>Months: <b>07</b><br>Days: <b>03</b>                                                                                                                                                                                                                                                             | 6. BIRTHPLACE (City and State or Foreign)<br><b>Culver, Oregon</b> |
| 7. DATE OF BIRTH (Month, Day, Year)<br><b>September 24, 1928</b>                                                                                                                                                                                                                              |  | 8. PLACE OF DEATH (Check only one)<br><input type="checkbox"/> Home <input checked="" type="checkbox"/> Hospital <input type="checkbox"/> Outpatient <input type="checkbox"/> Jail <input type="checkbox"/> Other <input type="checkbox"/> Nursing Home <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify) |                                                                    |
| 9. FACILITY NAME (If not institution, give street and number)<br><b>Mile Post 186 Highway 97</b>                                                                                                                                                                                              |  | 10. CITY, TOWN, OR LOCATION OF DEATH<br><b>Crescent</b>                                                                                                                                                                                                                                                                                   |                                                                    |
| 11. DECEASED'S USUAL OCCUPATION<br>(Give kind of work done during most of working life. Do not use retired)<br><b>Postmaster</b>                                                                                                                                                              |  | 12. SPOUSE (If Married, Widowed, Divorced, (Specify)<br><b>divorced</b>                                                                                                                                                                                                                                                                   |                                                                    |
| 13. RESIDENCE - STATE<br><b>Oregon</b>                                                                                                                                                                                                                                                        |  | 14. RESIDENCE - COUNTY<br><b>Klamath</b>                                                                                                                                                                                                                                                                                                  |                                                                    |
| 15. RESIDENCE - CITY<br><b>Crescent</b>                                                                                                                                                                                                                                                       |  | 16. RESIDENCE - STREET AND NUMBER<br><b>Mile Post 186 Hwy 97</b>                                                                                                                                                                                                                                                                          |                                                                    |
| 17. FATHER - NAME (Last, first, middle)<br><b>Carl Richard Hagman</b>                                                                                                                                                                                                                         |  | 18. MOTHER - NAME (Last, first, middle)<br><b>Ruby May Keeney</b>                                                                                                                                                                                                                                                                         |                                                                    |
| 19. INFORMANT - NAME and relationship to decedent<br><b>Gayle DePue - daughter</b>                                                                                                                                                                                                            |  | 20. LOCATION - City or Town, State<br><b>Bend, Oregon</b>                                                                                                                                                                                                                                                                                 |                                                                    |
| 21. DATE FILED (Month, Day, Year)<br><b>AUG 22 1996</b>                                                                                                                                                                                                                                       |  | 22. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                             |                                                                    |
| 23. TIME OF DEATH<br><b>9:40 P.M.</b>                                                                                                                                                                                                                                                         |  | 24. DATE PHONED (Month, Day, Year)<br><b>8/20/96</b>                                                                                                                                                                                                                                                                                      |                                                                    |
| 25. TO THE BEST OF MY KNOWLEDGE, Death occurred at the time, date, place and due to the cause(s) and manner stated.<br>(Signature)<br><b>Matthew Heynald</b>                                                                                                                                  |  | 26. DATE SIGNED (Month, Day, Year)<br><b>8/20/96</b>                                                                                                                                                                                                                                                                                      |                                                                    |
| 27. NAME, TITLE, ADDRESS AND ZIP OF CERTIFYING PHYSICIAN (Type or Print)<br><b>Matthew Heynald M.D. 1501 NE Medical Center Dr. Bend, Oregon 97701</b>                                                                                                                                         |  | 28. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFYING PHYSICIAN (Type or Print)                                                                                                                                                                                                                                                        |                                                                    |
| 29. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest.<br>PART I<br>(a) <b>congestive heart failure</b><br>(b) <b>due to, or as a consequence of:</b><br>(c) <b>due to, or as a consequence of:</b>        |  | 30. INTERVAL BETWEEN ONSET AND DEATH<br><b>4 years</b>                                                                                                                                                                                                                                                                                    |                                                                    |
| 31. OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not resulting in the underlying cause given in PART I.                                                                                                                                                                |  | 32. DID TOBACCO USE CONTRIBUTE TO THE DEATH?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> Probably <input type="checkbox"/> No <input type="checkbox"/> Unknown                                                                                                                                                    |                                                                    |
| 33. MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Undetermined <input type="checkbox"/> Accidental <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Other |  | 34. DATE OF INJURY (Month, Day, Year)                                                                                                                                                                                                                                                                                                     |                                                                    |
| 35. TIME OF INJURY<br><b>11:26</b>                                                                                                                                                                                                                                                            |  | 36. INJURY AT WORK?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                |                                                                    |
| 37. PLACE OF INJURY - In home, farm, street, factory, office, building, etc. (Specify)                                                                                                                                                                                                        |  | 38. LOCATION (Street and Number or Rural Route Number, City or Town, State)                                                                                                                                                                                                                                                               |                                                                    |

THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY REGISTERED AT THE OFFICE OF THE KLAMATH COUNTY REGISTRAR.

DATE ISSUED: **AUG 22 1996**

MAUREN DEVIENS  
COUNTY REGISTRAR  
KLAMATH COUNTY, OREGON

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of Glenn, Sites et al the 30th day  
of April A.D., 19 97 at 1:26 o'clock P.M., and duly recorded in Vol. M97  
of Deaths on Page 13137

FEE \$55.00

by Bernetha G. Letsch, County Clerk  
Kathleen Ross