

38985

Vol. 1197 Page 13357

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

RICHARDSON
CONSULTING GROUP, INC.
505 A SAN MARIN DR., SUITE 110
NOVATO, CA 94945
(415) 898-7200

97-007502

Recorded
Official Records
County of
MARIN
JOAN C THAYER
Recorder

11:10am 12-Feb-97

Rec Fee 13.00
Check 13.00

XX 3

THIS SPACE FOR RECORDER'S USE ONLY

TITLE: Power of Attorney.

97 MAR -1 P 2:29

THIS IS CERTIFIED TO BE A TRUE COPY OF THE RECORDS
OF THE MARIN COUNTY RECORDER

BY C.A. Miller DEPUTY
DATE ISSUED APR 16 1997

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

00 11/92

15-000

After Recording Return To:
Richardson Consulting Group
303-A San Marin Drive #110
Hayate, CA 94945

LIMITED POWER OF ATTORNEY

THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "HUD") hereby appoints Salomon Brothers Realty Corp., severally, as its true and lawful attorneys-in-fact to act in the name, place and stead of HUD for the purposes set forth below. This limited power of attorney is given pursuant to a certain Loan Sale Agreement by and between HUD and Salomon Brothers Realty Corp. dated the 4th day of September 1996 to which reference is made for the definition of all capitalized terms herein. The said attorneys-in-fact, and each of them, are hereby authorized, and empowered, as follows:

1. To execute, acknowledge, seal and deliver the Deed of Trust/Mortgage Note Endorsements, on behalf of HUD, with respect to the Mortgage Notes for all of the Mortgage Loans, provided that the form of each such Endorsement shall be substantially as set forth in Exhibit "E" to the Loan Sale Agreement, appropriately completed;
2. To execute, acknowledge, seal and deliver, on behalf of HUD, the Assignments and Lost Note Affidavits with respect to any Mortgage Notes which have been lost or are otherwise unavailable, as provided for in the Loan Sale Agreement, provided that such Assignments and Lost Note Affidavits shall be substantially in the form of Exhibit "A" to the Loan Sale Agreement, appropriately completed;
3. To execute, acknowledge, seal and deliver the Assignment of Mortgage and Other Collateral Loan Documents with respect to all of the Mortgage Loans, provided that the form of such Assignment shall be substantially in the form of Exhibit "B" to the Loan Sale Agreement, modified in accordance with applicable law and appropriately completed.
4. To execute and mail to the Taxing Authorities, the Taxing Authority Notifications, in the form of Exhibit "G" to the Loan Sale Agreement, appropriately completed.

This instrument is to be construed and interpreted as a limited power of attorney and does not empower or authorize the said attorneys-in-fact to do any act or execute any document on behalf of HUD not specifically described herein.

The rights, powers, and authority of the attorneys-in-fact granted in this instrument shall commence and be in full force and effect on the date hereof and such rights, powers and authority shall remain in full force and effect until 11:59 p.m., Washington, D.C. time, on July 6, 1997.

13353

Dated: OCT - 4 1996U.S. DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENTP. Thomas Miles
(Authorized Agent)

Acknowledgment

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BEFORE ME, Roshyn L. Morgan, a Notary Public in and for the jurisdiction aforesaid, on this 4th day of October 1996, personally appeared P. Thomas Miles, who is personally well known to me (or sufficiently proven) to be an authorized agent of the Secretary of the Department of Housing and Urban Development and the person who executed the foregoing instrument by virtue of the authority vested in him/her and he/she did acknowledge the signing of the foregoing instrument to be his/her free and voluntary act and deed as an authorized agent of the Secretary of the Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and consideration therein set forth.

Witness my hand and official seal this 4th day of October 1996.

Roshyn L. Morgan
Notary Public

My Commission expires: 8/1/2000

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Richardson Consulting Group the 1st day
of May A.D. 19 97 at 2:29 o'clock P. M., and duly recorded in Vol. M97
of Power of Attorney on Page 13357

FEE \$15.00
2.00 c.c.

Bernetha O. Letsch, County Clerk

by Rutledge Ross