

36986

After Recording Return To:
Richardson Consulting Group
505-A San Marin Drive #110
Novato, CA 94945

Vol. 1177 Page 13380

HUD Control Number: 316252 Loan Number: 2595644
Owner (SALOMON)

ASSIGNMENT OF DEED OF TRUST OREGON

This ASSIGNMENT OF DEED OF TRUST is made and entered into as of this 4th day of September, 1996 from U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to SALOMON BROTHERS REALTY CORP., whose address is SEVEN WORLD TRADE CENTER, 29TH FLOOR, NEW YORK, NY 10048 ("Assignee").

For the sum of ten dollars (\$10.00) cash and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest owned or held by said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of KLAMATH County, State of OREGON, as follows:

Trustor: CONRAD J. INGERSOLL NINA E. INGERSOLL
Beneficiary: PEOPLES MORTGAGES COMPANY, A WASHINGTON CORPORATION
Trustee: TRANSAMERICA TITLE INSURANCE COMPANY
Document Date: 1/22/79
Date Recorded: 1/30/79
Instrument: 61278
Book: 79
Page: 2481
Property Address: 4811 DERBY PLACE, KLAMATH FALLS, OR
Property described as follows:

Property more fully described in the above referenced instrument.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

PREPARED BY: BERKELEY FEDERAL B&T
1865 PALM BEACH LAKES BLVD.
W. PALM BEACH, FL 33401

97 MAY -1 P.2:29

15/22

Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated: September 4, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")
by its Attorney - in - Fact
Solomon Brothers Realty Corp.

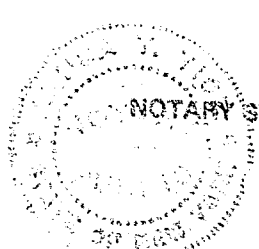
BY: 

NAME: Vincent J. Varca
TITLE: Authorized Agent

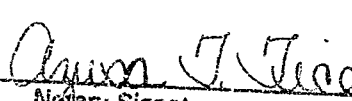
STATE OF NEW YORK)
COUNTY OF NEW YORK) ss.

On September 4, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Vincent J. Varca as Authorized Agent for SALOMON BROTHERS REALTY CORP., Attorney - in - Fact for the U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.



NOTARY STAMP OR SEAL

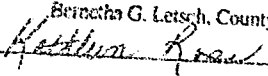

Notary Signature

AZUSA T. TICE
Notary Public, State of New York
No. 0175746503
Qualified in New York County
Commission Expires Aug. 28, 1999

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Richardson Consulting Group the 1st day
of May A.D., 19 97 at 2:29 o'clock P. M., and duly recorded in Vol. M97
of Mortgages on Page 13360

FEE \$15.00
1.50 c.c.

by 
Bernetha G. Letsch, County Clerk