

ATC:01046167

Recording Requested By/Return To: NORWEST MORTGAGE, INC.
DOCUMENT MANAGEMENT
P.O. BOX 980
FREDERICK, MD. 21705-0980

ASSIGNMENT OF DEED OF TRUST

LOAN # 4594849

FOR Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 122 NE SAVAGE STREET GRANTS PASS, OR. 97256 does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is P.O. BOX 980, FREDERICK, MD. 21705-0980

a certain Deed of Trust dated APRIL 28, 1997, made and executed by SONJA M. PAULSON to JEFFERSON STATE MORTGAGE, beneficiary and to FORREST N.A. BACCI, ESQ., TRUSTEE, upon the following described property situated in KLAMATH County, State of OREGON such Mortgage having been given to secure payment of FORTY THOUSAND FIVE HUNDRED AND NO/100..... (\$ 62,250.00),

which Deed of Trust is of record in Book, Volume, or Liber No. 1997 at page 13453 (or as No. 37038) of the Mortgage Records of KLAMATH County, State of OREGON, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on APRIL 28, 1997.

JEFFERSON STATE MORTGAGE
Assignor

By: [Signature] Signature

STATE OF OREGON
COUNTY OF CLACKAMAS APRIL 28, 1997

PERSONALLY APPEARED LORI CHRZ who being duly sworn (or affirmed) did say that he IS The AUTHORIZED AGENT (President or other officer or officers) of JEFFERSON STATE MORTGAGE (Name of corporation)

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:

Official
SEAL

My Commission expires

[Signature]
Notary Public for OREGON

December 9, 2000

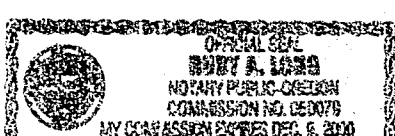


EXHIBIT "A"

A portion of Lot 355, Block 123, MILLS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point on the South line of Home Avenue 200 feet East from the Southeast corner of its intersection with Division Street; thence Southerly at right angles to Home Avenue to the North line of the alley running through Block 123; thence Easterly along the North line of said alley 50 feet; thence Northerly 120 feet to the South line of Home Avenue; thence Westerly along the Southerly line of Home Avenue 50 feet to the point of beginning.

EXCEPTING THEREFROM that portion lying within the U.S.R.S. Diversion Canal.

CODE 1 MAP 3809-33AD TL 5900

STATE OF OREGON : COUNTY OF KLAMATH:

Filed for record at request of Aspen Title & Escrow the 1st day
of May A.D. 19 97 at 3:54 o'clock P. M., and duly recorded in Vol. 1497
of Mortgages on Page 13460
Bernetha G. Letsch, County Clerk
by [Signature]

FEE \$15.00