

ON

37064

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KNOW ALL MEN BY THESE PRESENTS, That I, ZORAN LATZ

have made, constituted and appointed, and by these presents do hereby make, constitute and appoint NEVRAD BUCINIC - attorney - my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following described real property situate, lying and being in the county of _____ in the state of _____ and more particularly described, as follows, to-wit:

N.C. brot 1901/8 & 1901/14 u Z.K. nr. 1402
R.O. BETHNIGLA

MAY -2 P2:45

with all the privileges and opportunities thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of sale, freedom from encumbrance and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In witnessing this instrument and where the context so requires, the singular includes the plural.

Dated 5/2, 1997

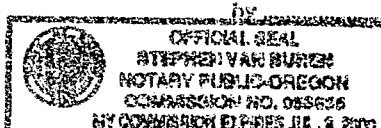
[Signature]

STATE OF OREGON, County of Klamath

This instrument was acknowledged before me on

May 2, 1997

Stephen Van Buren



[Signature]
Notary Public for Oregon
My commission expires July 2, 2000

POWER OF ATTORNEY

ZORAN LATZ

1630 MANERNITA ST. N. FALLS,
OR 97601 TO USA

NEVRAD BUCINIC

- attorney -

AFTER RECORDING RETURN TO

INTERNATIONAL-WEST

1630 MANERNITA ST.

KLAMATH FALLS OR 97601

NAME, ADDRESS, ZIP

Fee: \$10.00

50c copy

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 2nd day of May, 1997, at 2:45 o'clock PM, and recorded in book/reel/volume No. 197 on page 13523 or as document/file/instrument/microfilm No. 37064. Record of Deeds of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Kathleen R. Rasmussen Deputy