	37166	1	/ol_ <u>M97_</u> Page13250
	Richard S. House & Lina L. House		STATE OF OREGON,
	4501 Meadows Drive		County of Rlamath ss.
	Klamath Falls OR 97603		I certify that the within instrument
	Richard S. House & Liea L. House		was received for record on the 5th day of, 19 97, at
	4501 Meadows Drive		3:31 o'clock P: M., and recorded in
	Klamath Falls OR 97603		book/reel/volume No. M97
	And recording roun to place a lectures, Dept. KLAMATH FIRST FEDERAL SALA	SPACE RESERVED FOR	13750 and/or as fee/file/instru-
	2300 MADISON STREET	RECORDER'S USE	ment/microfilm/reception No. 37165-, Record of Deeds of said County.
	Wanata Falus QR 97603		Witness my hand and seal of County
- Carron	Until regulated orderwise, cond all the relationship to Oliverta Andrews		affixed.
Ġ	Richard S. House & Lisa L. House		Bernetha G. Letsch, Co. Clerk
C.	4501 Meadows Drive Klamath Falls OR 97603	Fee: \$30.00	
	!		By Kattler Ross Deputy
750	PERCENDING MARTINE HAR LIGHT SHEET AND	MTC 1396-824	0
WARRANTY DEED			And the second s
j	KNOW ALL BY THESE PRESENTS that Liga L. House who acquired title as Lisa L.		
52	Sturgeon and Richard S. House, with the rights of survivorship hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by Richard S. House and Lisa L. House, Fushand and Wife		
	Richard S. House and Lisa L. House, F	er sidieu, to grantor paid o	Py
	hereinafter called grantee, does hereby grant barrain as	il and some HILE	
hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and that certain real property, with the tenements, hereditaments and appurtenances thereunio belonging or in any way appointed in Klamath County, State of Oregon, described as follows, to-wit: Lot 12. in Block 13 of TRACT 1148, SECOND ADDITION TO THE MEADOWS, according to to official plat thereof on file in the office of the County Clark of Klamath County Tax Acct #3909~011CD~05100 Key #556561			ntee and grantce's heirs, successors and assigns,
			is followe to-not-
			ity Clerk of Klamath County Organ
			oregor
			4.7
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il		- T	
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11			
(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)			
			PSE SIDE)
- 11	And grenter hereby covenants to and with grantee and grantee's heirs, successors and assigns forever. And grenter hereby covenants to and with grantee and grantee's heirs, successors and assigns, that granter is lawfully seize in fee simple of the above granted premises, free from all engagements are successors and assigns, that granter is lawfully seize		
_			
Ш	grantor will warrant and forever defend the premises and e persons whomsoever, except those claiming under the above	VE GESCERON PROBER SECTION	20
	The true and actual consideration paid for this transfer ctoted in commercial consideration paid for this commercial consideration consideration paid for this commercial consideration consid		
-			
	In construing this deed, where the context so requirements so that this deed shall apply equally to corporations	res, the singular includes the	he plural, and all grammatical changes shall be
11	in witness whereof, the grantor has executed this in	estrument this 2nd d-	v of May 10 07 is
		s seal, if any, affixed by a	n officer or other person duly authorized to do
	,	1 ~	1
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN CRS 20,923		DOLLA CALXO) - A - HATERS	
		Sturgeon Scoutted title as	
	PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED	USES	
lj.	PRACTICES AS DEFINED IN ORS 20.930.	1 2 1	I William
	(100)	Richard	S. House
	STATE OF OREGON, County of Klamath ss. This instrument was acknowledged before me on Nav 2 1997. by Lisa L. House and Richard S. House		
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	and monument was acki	lowisaged before me on	10
	***************************************		11
	Mark and the second property a		
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	OFFICIAL SEASON OFFICIAL SEASO	Ales	A X V To A
	NOTAPY PIBLIC - OFFICE	Notary Public for O	
	COMMISSION NO. 040151	My commission exp	ires 12-18-98
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