

JAMES L. HUNTSMAN,

Grantor(s) hereby grant, bargain, sell and convey to:

LEE A. VAN WINKLE and ELIZABETH A. VAN WINKLE, husband and wife,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of Klamath and State of Oregon, to wit:SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE
SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 18,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: , P.O. BOX 217, DAIRY, OR 97625Dated this 29 day of April, 1997.James L. Huntsman
JAMES L. HUNTSMANSTATE OF OREGON

SS.

April 2919 97COUNTY OF DOUGLASPersonally appeared the above named JAMES L. HUNTSMANand acknowledged the foregoing instrument to be his voluntary act.

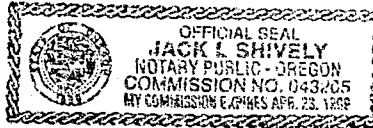
Before me:

Jack Shively
Notary Public for OregonMy commission expires 4-27-99

(seal)

ESCROW NO. MT41206-SD

Return to:

LEE VAN WINKLE
P.O. BOX 217
DAIRY, OR 97625

13801

EXHIBIT "A"
LEGAL DESCRIPTION

A tract of land situated in the E1/2 of the NW1/4 of Section 29, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon more particularly described as follows:

Beginning at a point on the West line of the said E1/2 of the NW1/4 said point being South 89 degrees 58' 36" East 1,319.48 feet and North 00 degrees 17' 46" East 594.09 feet from the West 1/4 corner of said Section 29; thence North 00 degrees 17' 46" East along the West line of the said E1/2 of the NW1/4 993.05 feet; thence South 89 degrees 42' 14" East 60.00 feet; thence South 35 degrees 21' 30" East 486.98 feet; thence South 54 degrees 16' 48" East 220.90 feet; thence South 48 degrees 26' 22" West 703.35 feet to the point of beginning.

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Americible the 6th day
of May A.D. 19 97 at 11:12 o'clock A. M., and duly recorded in Vol. M97
of Deeds on Page 13800

FEE \$35.00

Bernetha G. Letsch, County Clerk

by Kathleen Rose