Bernetha G. Letsch, Co. Clerk
By Kthlun Acas, Deputy

## K-50529 Vol. <u>M97</u> Page 13850

| 37219  | DEED OF  | RECONVEYANCE                             |   |
|--|--|--|---|
| Way 1  | 3 1  | 19-95 executed and del                   | trustee or successor trustee under that livered by Arlene E. McCoy  |
|  |  | as grantor and recor                     | ded on, 19.29,  |
| in the Morteede Records of KLAI  | matn   | County, Ozegon, in t                     | OOXYTOO!/ VOIUME IVO  |
| page 12949 , and/or as fee/f   | ile/instrument/mic   | cretilm/reception No                     | (indicate which), convey-   |
| ing real property situated in that c   | county described as  | s tollows:                               |   |
| Lot 15 in Block 1,   | Tract No. 103  | 38, a Re-subdivisi                       | on of Lots 10 through   |
| 15 in Block 1, Midland<br>Oregon.  | HITTO PRESERVE   | , In the odding of                       |   |
| EXCEPTING THEREFRO   | M a tract of :   | land situated in I                       | ot 15, Tract No.  |
| 1038, a Ra-subdivision<br>Estates, a subdivision<br>described as follows:  | of Lots 10 th  | ru 15 of Block I o<br>unty, Oregon, bein | eg more particularly  |
| E. along the West line   | e of said Lot .  | 15. 9.05 feet; the                       | thence S. 19°24'11" ence N. 14°00' E., 11.29                        |
| feet to a point on the on said South line, on said to the point of be  | the arc of a   | 50 foot radius cu                        | rve to the right, 6.23  |
| 2  |  |  |   |
| 9 -  |  |  | . {   |
| <b>A</b>   |  |  |   |
| and a  |  |  |   |
| (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)  |  |  |   |
| having received from the beneficiary under the trust deed a written request to reconvey, reciting that the obligation secured by the trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate |  |  |   |
| held by the undersigned in and to the described premises by virtue of the trust deed.  |  |  |   |
| In construing this instrument and whenever its context so requires, the singular includes the plutal.  |  |  |   |
| IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by its Board of Directors.   |  |  |   |
|  |  |  | NTY TITLE COMPANY a subsidiary of                                   |
| DATED May 5  | , 199./.   | - //                                     | oan Title Co. of Oregon   |
| By: / My dil Xuin Of President   |  |  |   |
|  |  |  | Trusteo   |
| STATE OF OREGON, County of   |  |  |   |
| by   |  |  |   |
| Th.  | is insimment was s<br>Trudia Durs  | ncknowledged before me<br>ant            | on may 1921,  |
| by Trudie Durant President   |  |  |   |
| OFFICIAL SEAL<br>SUSAN MARIE CAMP  | Klamath Cou  |  | na subsidiary of First American  Maria (amobly)                     |
| MY COMMISSION EXPIRES MAR 01.  | 45 <b>6</b> ()<br>1998 ()  | My commission e                          | Notery Public for Oregon  |
|  |  | My commussion c                          |   |
|  |  |  | STATE OF OREGON,  |
| ***************************************  |  |  | County of Klamath Ss.  I certify that the within instrument         |
| Truston's Kamo and Address   |  |  | was received for record on the 6th day                              |
| 10,  |  |  | of May , 19 97 , at   |
| ***************************************  |  | SPACE RESERVED                           | 2:43 o'clock P. M., and recorded in book/reel/volume No.M97 on page |
|  | 18.15.ns.copen.cop | for<br>recorden # USK                    | 13850 and/or as fee/file/instru-                                    |
| After recording return to (Name, Address, 21p):  | Company  |  | ment/microfilm/reception No.37319                                   |
| ***************************************  |  |  | Record of Mortgages of said County.  Witness my hand and seal of    |
| [colf requested otherwise could all feet statements to   | (Name, Relieus, Zin)   |  | County affixed.   |
| Parily todatation giveled into committee services and any and  | · fo-munt annuermen milet.   |  |   |

Fee: \$10.00

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