## 37271

RECORDED AT THE REQUEST OF:

N.R.L.L., INC.

ITEM # 28-195

WHEN RECORDED MAIL TO: MAIL FUTURE TAX STATEMENTS TO:

Linda Dailey 3583 Thompson Court Cordelia, CA 94585 CORPORATION GRANT DEED

97 MAY -7 AN :50

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX - COMPUTED ON FULL VALUE OF PROPERTY CONVEYED \$ 25.00

☑ UNINCORPORATED AREA - OR - ☐ CITY OF

AND FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, N.R.L.L., INC., A CALIFORNIA CORPORATION

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF CALIFORNIA, HEREBY GRANTS TO LINDA L. DAILEY

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF klamath, STATE OF  ${\tt Oregon}$ 

LOT 22, BLOCK 15, KLAMATH FOREST ESTATES SITUATED IN SECTIONS 14 & 23, TOWNSHIP 35 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.
SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, EASEMENTS, RESTRICTIONS, RIGHTS, RIGHTS OF WAY AND ALL MATTERS APPEARING OF RECORD.

APN: R-3510-023B0-01200

	A GALLEDRALA CORPORATION
DATED February 9, 1997	- ACAPTO
	BY COOK
OTATE OF	SS. ROBERT D. FRIEDMAN, PRESIDENT
STATE OF <u>CALIFORNIA</u>	/
COUNTY OF ORANGE	
$\cap$	BY
ON (Spill 29 1997	JEFFREY P. FRIEDEN, SECRETARY
	BEFORE ME, CHRISTINE G. TAYLOR , NOTARY PUBLIC,
PERSONALLY APPEARED ROBERT D	. FRIEDMAN, PRESIDENT AND JEFFREY P. FRIEDRY SECRETARY
[ X ] PERSONALLY KNOWN TO ME -	OR - [ ] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO
BE THE PERSON(S) WHOSE NAME(S)	IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUT	TED THE CAME IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED
BY HIS/HED/THEID COMMITTING OF	TED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT
DE MISHEN THEIR SIGNATURE(S) U	ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXE	COTED THE INSTRUMENT.
WITNESS MY HAND AND OF	MICIAL SEAL

Mit H L

CHESINE G. IAX.OR
Commission # 1044359
Notary Public — Costornia
Orange County
My Comm. Expires Nov 9, 1998

O IATE	ON ONEGON . COUNTY (	OF KLAMAIH: SS.			
Filed f	for record at request of	N.R.L.L.	the	7+1-	d:
of	May A	.D., 19 <u>97</u> at <u>11:50</u> Deeds	o'clock A. M., and duly recorded on Page 13953	in Vol. <u>M97</u>	a
FEE	\$30.00			isch, County Clerk	

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