37272

Vol. M17 Page 13954

RECORDED AT THE REQUEST OF:

N.R.L.L., INC.

ITEM # 28-233

WHEN RECORDED MAIL TO: MAIL FUTURE TAX STATEMENTS TO:

> MICHAEL GREEN 1725 FRASER CIRCLE CORONA, CA 91720

'97 MAY -7 A11:50

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER TAX - COMPUTED ON FULL VALUE OF PROPERTY CONVEYED \$ \$ 25.00 ☑ UNINCORPORATED AREA - OR - ☐ CITY OF AND FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

N.R.L.L., INC. A CALIFORNIA CORPORATION

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF CALIFORNIA, HEREBY GRANTS TO

MICHAEL A. GREEN, A MARRIED MAN THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF KLAMATH,

STATE OF CREGON

LOT 15, BLOCK 33, OREGON PINES SITUATED IN SECTIONS 11 & 14, TOWNSHIP 35 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON. SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RASEMENTS, RESTRICTIONS, RIGHTS, RIGHTS OF WAY AND ALL MATTERS APPEARING OF RECORD.

APN: R-3511-011DO-05200

DATED 03-28-97

SS.

RIEDMAN, PRESIDENT

FRIEDEN, SECRETARY

CORPORATION

STATE OF CALIFORNIA COUNTY OF ORANGE

JEFFREY P. CHRISTINE G. TAYLOR BEFORE ME, PERSONALLY APPEARED ROBERT D. FRIEDMAN, PRESIDENT AND JEFFREY P. FRIEDEN. SECRETARY [X] PERSONALLY KNOWN TO ME - OR - [] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF

WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

CHRESTINE G. WALCO Commission # 1044339 Votory Public — Costomio My Comm. Expires Nov 9, 1998

cb

STATE OF OREGON: COUNTY OF KLAMATH:

7th N.R.L.L. Filed for record at request of _ 11:50 o'clock A. M., and duly recorded in Vol. M97 _ A.D., 19 <u>97</u> at 13954 on Page Deeds Bernetha G. Letsch, County Clerk

\$30.00

Kethlen A 122)

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