

37302

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Vol. M97 Page 14017
REMOVE YELLOW COPY, COMPLETE AND POST
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RETAIN PINK COPY

MTC 1396-8248
COMPLETION NOTICE

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

5132 Villa Drive, Klamath Falls, Oregon 97603

Lot 7 in Block 16 of TRACT NO. 1220, FOURTH ADDITION TO THE MEADOWS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

3909-011DC-11900 key #878772

97 MAY -7 P 3:39

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated May 6, 19 97

[Signature]
Original Contractor, Owner or Mortgagee

By P O Box 48

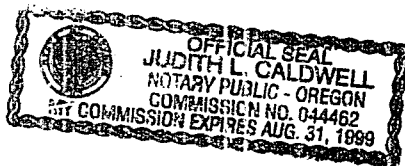
P. O. Address Sprague River, OR 97639

STATE OF OREGON

County of Klamath } ss.
I, William C. Nash

That on my behalf or as agent for William C. Nash and Lois Dian Nash, being first duly sworn, depose and say:

I did on May 6, 1997, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on May 6, 19 97

by William C. Nash

[Signature]
Notary Public for Oregon

My commission expires 8-31-99

Record with recording officer within 5 days after posting.
ORS 97.045(3).

After recording return to (Name, Address, Zip):

KLAMATH FIRST FEDERAL S&LA
2943 SOUTH SIXTH STREET
KLAMATH FALLS, OREGON 97603
Loan #0105744124

SPACE RESERVED
FOR
RECORDER'S USE

Fee: \$ 5.00

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 7th day of May, 1997, at 3:39 o'clock P.M., and recorded in book/reel/volume No. M97 on page 14017 and/or as fee/file/instrument/microfilm/reception No. 37302, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.
Bernetha G. Letsch, Co. Clerk
By *[Signature]* Deputy