

37432

MTC 41231-KA
SATISFACTION OF MORTGAGE

Vol. M97 Page 14288

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK NKA SOUTH VALLEY BANK & TRUST
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
certain mortgage, bearing date the 21ST day of OCTOBER, 1993, made and executed by
ROBERT F. TURNER AND LINDA L. TURNER, AS TENANTS BY THE ENTIRETY
the mortgagor therein, to SOUTH VALLEY BANK & TRUST
the mortgagee therein and recorded in the office of the COUNTY CLERK of the
County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of
Mortgages on page 29095 or as fee/file/instrument/microfilm/reception No. 70778 (indicate which) on
NOVEMBER 4, 1993;

Together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 18TH day of APRIL, 1997; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY BANK & TRUST

BY: John F Doty
JOHN F DOTY, VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ss.

This instrument was acknowledged before me on _____, 19____,

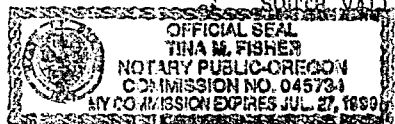
by _____

This instrument was acknowledged before me on APRIL 18, 1997,

by JOHN F DOTY

as VICE-PRESIDENT

SOUTH VALLEY BANK & TRUST



Tina M Fisher
Notary Public for Oregon
My commission expires 7-27-99

Satisfaction of MORTGAGE

SOUTH VALLEY BANK & TRUST

VS

ROBERT F & LINDA L TURNER

AFTER RECORDING RETURN TO
SOUTH VALLEY BANK & TRUST
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE! RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee: \$10.00

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the
9th day of May, 1997 at
11:50 o'clock A.M., and recorded in
book/reel/volume No. M97, on page
14288, or as fee/file/instrument/
microfilm/reception No. 37432,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Bernetha G. Letsch, Co. Clerk

By Kathleen L. Reed Deputy
NAME TITLE