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37479

MTC 41345

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated APRIL 8, 1994, in which WAGON TRAIL RANCH PROPERTY OWNER'S ASSOCIATION is the claimant, recorded on APRIL 8, 1994, in book/reel/ volume No. M94 at page 10423, or as fee/file/instrument/microfilm/reception No. (indicate which) of the MICROFILM Records of KLAMATH County, Oregon.

LOT 14, BLOCK 6, TRACT NO. 1090, WAGON TRAIL ACREAGES, #1, 2ND ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

97 MAY -3 P 340

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: April 30, 1997.

Ellen Wadum
WAGON TRAIL RANCH PROPERTY OWNER'S ASSOC.

(If executed by a corporation,
affix corporate seal.)

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____ ss.

This instrument was acknowledged before me on _____, 19____, by _____

(SEAL)

Notary Public for Oregon

My commission expires: _____

STATE OF OREGON,

County of Deschutes ss.

This instrument was acknowledged before me on April 30, 1997, by Ellen Wadum
as Treasurer
of Wagon Trail Ranch
Property Owners Assoc.

Jeannine M. Childers
Notary Public for Oregon

My commission expires: May 30, 2000



OFFICIAL SEAL
JEANNINE M. CHILDERS
NOTARY PUBLIC-OREGON
COMMISSION NO. 064501
MY COMMISSION EXPIRES MAY 30, 2000

SATISFACTION OF LIEN

WAGON TRAIL RANCH P.O. ASSOC.

WAGON TRAIL RANCH H.O. ASSOC.

Lien Claimant

VS.

RAYMOND AND CATHERINE SCRIVNER

Lien Debtor

AFTER RECORDING RETURN TO

RAYMOND SCRIVNER
5440 N. WEST AVE.
FRESNO, CA 93711-2942

(SPACE RESERVED

FOR

RECORDER'S USE.)

Fee: \$5.00

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 9th day of May, 1997, at 3:40 o'clock P.M., and recorded in book/reel/volume No. M97 on page 14351 or as fee/file/instrument/microfilm/reception No. 37479, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME: KATHLEEN L. ROZ TITLE: Deputy