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37480

MTC 41345

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated APRIL 8, 1994, in which WAGON TRAIL RANCH PROPERTY OWNER'S ASSOCIATION is the claimant, recorded on APRIL 8, 1994, in ~~20017005~~ volume No. 1094 at page 10424, or as fee/file/instrument/microfilm/reception No. (indicate which) of the MICROFILM Records of KLAMATH County, Oregon.

LOT 15, IN BLOCK 6, OF TRACT NO. 1090, WAGON TRAIL ACRES #1, 2ND ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

had been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED April 30, 1997.

Ellen Wedum

(If executed by a corporation,  
affix corporate seal.)

WAGON TRAIL RANCH PROPERTY OWNER'S ASSOCIATION

(If the trustee who signs above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_

ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

STATE OF OREGON,

County of Deschutes

ss.

This instrument was acknowledged before me on April 30, 1997, by Ellen Wedum

as Treasurer

of Wagon Trail Ranch

Property Owners Assoc.

Jeanine M. Childers

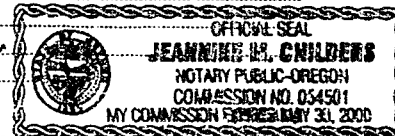
Notary Public for Oregon

(SEAL)

Notary Public for Oregon

My commission expires:

My commission expires May 30, 2000



### SATISFACTION OF LIEN

WAGON TRAIL RANCH P.O. ASSOC.

Lien Claimant

VS.

RAYMOND AND CATHERINE SCRIVNER

Lien Debtor

AFTER RECORDING RETURN TO

RAYMOND AND CATHERINE SCRIVNER  
5440 N. WEST AVE.  
FRESNO, CA 93711-2942

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

Fee: \$5.00

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 9th day of May, 1997, at 3:40 o'clock P.M., and recorded in book/reel/volume No. M97 on page 14352 or as fee/file/instrument/microfilm/reception No. 37480, Record of \_\_\_\_\_ County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By Heather Ross Deputy