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37481

MTC 4345 Vol. M97 Page 14353

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated APRIL 8, 1994, in which WAGON TRAIL RANCH PROPERTY OWNER'S ASSOCIATION is the claimant, recorded on APRIL 8, 1994, in BOOK 14353 volume No. M94 at page 10422, or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_ (indicate which) of the MICROFILM Records of KLAMATH County, Oregon.

LOT 13, IN BLOCK 6, OF TRACT NO. 1090, WAGON TRAIL ACRES #1, 2ND ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: April 30, 1997

Ellen Wadum  
WAGON TRAIL RANCH PROPERTY OWNER'S ASSOCIATION

(if executed by a corporation,  
affix corporate seal.)

(if the trustee who signs above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires: \_\_\_\_\_

STATE OF OREGON,

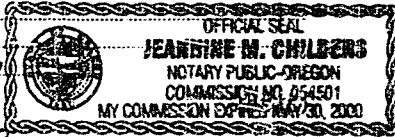
County of Deschutes

This instrument was acknowledged before me on April 30, 1997, by Ellen Wadum

Treasurer

Wagon Trail Ranch Property Owners Assoc.  
Glenn M. Childers  
Notary Public for Oregon

My commission expires: May 30, 2000



### SATISFACTION OF LIEN

WAGON TRAIL RANCH H.O. ASSOC

Lien Claimant

V3.

RAYMOND AND CATHERINE SCRIVNER

Lien Debtor

AFTER RECORDING RETURN TO

RAYMOND SCRIVNER  
5440 N. WEST AVE.  
FRESNO, CA 93711-2942

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

Fee: \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 9th day of May, 1997, at 3:40 o'clock P.M., and recorded in book/reel/volume No. M97 on page 14353 or as fee/file/instrument/microfilm/reception No. 37481, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk.

By Kathleen Ross Deputy