

# CERTIFICATE OF VITAL RECORD

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Vol. 197 Page 15472

TYPE OR  
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Local File Number

## OREGON DEPARTMENT OF HUMAN RESOURCES HEALTH DIVISION CENTER FOR HEALTH STATISTICS 136- CERTIFICATE OF DEATH

State File Number

|                                                                                                                                                                                                                                                                                                             |                                           |                                                                               |                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. DECEASED'S NAME<br>First Middle Last<br><b>Elizabeth Laura OTTOMAN</b>                                                                                                                                                                                                                                   |                                           | 2. SEX<br><b>Female</b>                                                       | 3. DATE OF DEATH (Month, Day, Year)<br><b>November 30, 1995</b> |
| 4. SOCIAL SECURITY NUMBER<br><b>580-10-3768</b>                                                                                                                                                                                                                                                             | 5. AGE Last Birthday (Years)<br><b>60</b> | 6. BIRTHPLACE (City and State or Foreign Country)<br><b>Klamath Falls, OR</b> | 7. DATE OF BIRTH (Month, Day, Year)<br><b>January 8, 1935</b>   |
| 8. PLACE OF DEATH (Check only one)<br><input type="checkbox"/> Hospital <input type="checkbox"/> Home <input type="checkbox"/> Other (Specify)<br><b>Home</b>                                                                                                                                               |                                           |                                                                               |                                                                 |
| 9. CITY, TOWN, OR LOCATION OF DEATH<br><b>Merrill</b>                                                                                                                                                                                                                                                       |                                           |                                                                               |                                                                 |
| 10. COUNTY OF DEATH<br><b>Klamath</b>                                                                                                                                                                                                                                                                       |                                           |                                                                               |                                                                 |
| 11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify)<br><b>Married</b>                                                                                                                                                                                                                  |                                           |                                                                               |                                                                 |
| 12. SPOUSE (If Married, Widowed, Divorced)<br><b>Rodney Ottoman</b>                                                                                                                                                                                                                                         |                                           |                                                                               |                                                                 |
| 13. STREET AND NUMBER<br><b>23643 Adams Point Road</b>                                                                                                                                                                                                                                                      |                                           |                                                                               |                                                                 |
| 14. DECEASED'S USUAL OCCUPATION (Give full title as done during most of working life on date of death)<br><b>Potato Farming</b>                                                                                                                                                                             |                                           |                                                                               |                                                                 |
| 15. TYPE OF BUSINESS/INDUSTRY<br><b>Potato Farming</b>                                                                                                                                                                                                                                                      |                                           |                                                                               |                                                                 |
| 16. CITY, TOWN OR LOCATION<br><b>Merrill</b>                                                                                                                                                                                                                                                                |                                           |                                                                               |                                                                 |
| 17. RESIDENCE - STATE<br><b>Oregon</b>                                                                                                                                                                                                                                                                      |                                           |                                                                               |                                                                 |
| 18. RESIDENCE - COUNTY<br><b>Klamath</b>                                                                                                                                                                                                                                                                    |                                           |                                                                               |                                                                 |
| 19. ZIP CODE<br><b>97633</b>                                                                                                                                                                                                                                                                                |                                           |                                                                               |                                                                 |
| 20. WAS DECEASED OF HISPANIC ORIGIN? (Specify No or Yes. If yes, specify Cuban, Mexican, Puerto Rican, etc.)<br><b>No</b>                                                                                                                                                                                   |                                           |                                                                               |                                                                 |
| 21. RACE American Indian, Black, White, etc. (Specify)<br><b>White</b>                                                                                                                                                                                                                                      |                                           |                                                                               |                                                                 |
| 22. INFORMANT - Name and relationship to deceased<br><b>Rodney Ottoman - Spouse</b>                                                                                                                                                                                                                         |                                           |                                                                               |                                                                 |
| 23. LOCATION - City or Town, State<br><b>Klamath Falls, Oregon</b>                                                                                                                                                                                                                                          |                                           |                                                                               |                                                                 |
| 24. NAME, ADDRESS AND ZIP OF FACILITY<br><b>O'Hair's Funeral Chapel<br/>515 Pine Street<br/>Klamath Falls, Oregon 97601</b>                                                                                                                                                                                 |                                           |                                                                               |                                                                 |
| 25. REGISTRAR'S SIGNATURE<br><b>Janet Bailey-Gorber</b>                                                                                                                                                                                                                                                     |                                           |                                                                               |                                                                 |
| 26. DATE FILED (Month, Day, Year)<br><b>DEC 01 1995</b>                                                                                                                                                                                                                                                     |                                           |                                                                               |                                                                 |
| 27. OF THE DEATH REPRESENTATIVE WIFE REQUEST FOR ANATOMICAL GIFT CONSENT<br><b>LIVES NO DNA</b>                                                                                                                                                                                                             |                                           |                                                                               |                                                                 |
| 28. TO BE COMPLETED BY PHYSICIAN<br>28. TIME OF DEATH<br><b>2:55 A.M.</b>                                                                                                                                                                                                                                   |                                           |                                                                               |                                                                 |
| 29. TO BE COMPLETED BY PHYSICIAN<br>29. DATE OF DEATH<br><b>11-30-95</b>                                                                                                                                                                                                                                    |                                           |                                                                               |                                                                 |
| 30. DATE SIGNED (Month, Day, Year)<br><b>11-30-95</b>                                                                                                                                                                                                                                                       |                                           |                                                                               |                                                                 |
| 31. NAME, TITLE, ADDRESS AND ZIP OF CERTIFYING PHYSICIAN (Type or Print)<br><b>Saul Silverman M.D. 2610 Uhrmann Road Klamath Falls, Oregon 97601</b>                                                                                                                                                        |                                           |                                                                               |                                                                 |
| 32. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)                                                                                                                                                                                                                                     |                                           |                                                                               |                                                                 |
| 33. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter more than one of dying, e.g. Cardiac or Respiratory Arrest)<br><b>(a) Metastatic Colon Cancer to brain</b>                                                                                                           |                                           |                                                                               |                                                                 |
| 34. DUE TO, OR AS A CONSEQUENCE OF<br><b>Colon Cancer</b>                                                                                                                                                                                                                                                   |                                           |                                                                               |                                                                 |
| 35. DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                          |                                           |                                                                               |                                                                 |
| 36. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to death and not resulting in the underlying cause given in PART I.                                                                                                                                                                             |                                           |                                                                               |                                                                 |
| 37. Did tobacco use contribute to the death?<br><b>No</b>                                                                                                                                                                                                                                                   |                                           |                                                                               |                                                                 |
| 38. Did alcohol use contribute to the death?<br><b>No</b>                                                                                                                                                                                                                                                   |                                           |                                                                               |                                                                 |
| 39. Did drug use contribute to the death?<br><b>No</b>                                                                                                                                                                                                                                                      |                                           |                                                                               |                                                                 |
| 40. Did any other factor contribute to the death?<br><b>No</b>                                                                                                                                                                                                                                              |                                           |                                                                               |                                                                 |
| 41. DESCRIBE HOW INJURY OCCURRED                                                                                                                                                                                                                                                                            |                                           |                                                                               |                                                                 |
| 42. CHARACTER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Undetermined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Legal Intervention |                                           |                                                                               |                                                                 |
| 43. DATE OF INJURY (Month, Day, Year)                                                                                                                                                                                                                                                                       |                                           |                                                                               |                                                                 |
| 44. TIME OF INJURY                                                                                                                                                                                                                                                                                          |                                           |                                                                               |                                                                 |
| 45. INJURY AT WORK? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                     |                                           |                                                                               |                                                                 |
| 46. PLACE OF INJURY - At home, farm, street, factory, office, building, etc. (Specify)                                                                                                                                                                                                                      |                                           |                                                                               |                                                                 |
| 47. LOCATION (Street and Number or Rural Route Number, City or Town, State)                                                                                                                                                                                                                                 |                                           |                                                                               |                                                                 |

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ORIGINAL VITAL STATISTICS COPY

DATE ISSUED: DEC 01 1995

JANET BAILEY-GORBER  
COUNTY REGISTRAR  
KLAMATH COUNTY, OREGON

STATE OF OREGON: COUNTY OF KLAMATH:

Filed for record at request of Amerititle the 20th day of May, A.D., 19 97 at 3:21 o'clock P.M. and duly recorded in Vol. M97 of Deaths on Page 15472.  
Return: Rodney I Ottoman  
23643 Adams Pt. Rd.  
Merrill, Or. 97633  
FEE \$10.00 by Bernetha G. Letcher, County Clerk