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38014

K-45265 / K-50684

SATISFACTION OF MORTGAGE / O / MM Page 15586

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 30th day of August, 1994, made and executed by JOHN MILLS AND LILLIAN MILLS

the mortgagor therein, to the mortgagor therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M94 Record of Mortgages on page 27497 or as fee/file/instrument/microfilm/reception No. (Indicate which) on September 1, 1994

Government Lots 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31 and 32 in Section 11, Township 36 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 21st day of May, 1997; If the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Charles R. Skyberg, AVP/Assistant Manager

(If executed by a corporation, file corporate seal)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires _____

STATE OF OREGON,

Klamath

County of _____

May 21, 1997

This instrument was acknowledged before me on _____, 19____, by Charles R. Skyberg, AVP/Assistant Manager

of WESTERN BANK

Notary Public for Oregon

My commission expires 5-11-1998

(SEAL)

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

Western Bank

P.O. Box 667

Klamath Falls, OR 97601

Fee: \$10.00

STATE OF OREGON

Klamath

County of _____

I certify that the within instrument was received for record on the 21st day of May, 1997, at 3:05 o'clock P.M., and recorded in

book/reel/volume No. M97, on page 15586, or as fee/file/instrument/microfilm/reception No. 38014

Record of Mortgages of said County. Witness my hand and seal of County attested.

Bernetha G. Letsch, Co. Clerk

Kathleen Ross

Deputy