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AP# 19311

LN#

ATC # 05045718

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 RESOURCE BANCSHARES MORTGAGE GROUP, INC.,

whose address is

7909 PARKLANE ROAD, SUITE 150, COLUMBIA, SC 29223

all beneficial interest under that certain Deed of Trust dated January 7, 1997,
 executed by JON B. HALL, A SINGLE MAN

Grantor, to NATIONAL FUNDING COMPANY, INC.,

Trustee,

recorded on JANUARY 13, 1997

and recorded in Book/Volume No. M-97

page(s) 1052

as Document No.

KLAMATH

County Records, State of

Oregon

on real estate legally described as follows:

PARCEL 2 OF LAND PARTITION 44-95 SITUATED IN THE SE 1/4 NW 1/4 OF
 SECTION 17, TOWNSHIP 39 SOUTH, RANGE 10 EAST OF THE WILLAMETTE
 MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

JSC/VSD**/0434-L

PAGE 1 OF 2

RETURN TO:

Aspen Title & Escrow, Inc.

525 Main Street

Klamath Falls, OR 97601

File # 05045718

AP# 18311

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED:

NATIONS FUNDING COMPANY

TRACI D. WALTERS, PRESIDENT

Witness: MISTI JADE KUMPA

Witness: PAMELA J. BICKETT

STATE OF FLORIDA

PINELLAS County ss:

On January 7, 1997 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared TRACI D. WALTERS and personally known, who, being duly sworn by me, did say that he/she/they is/are the PRESIDENT and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name: BARBARA MORRIS

Notary Public for the State of FLORIDA

My commission expires:

(Official Seal)

OFFICIAL NOTARY SEAL
BARBARA MORRIS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. 0030917
MY COMMISSION EXPIRES:

OFFICIAL NOTARY SEAL
BARBARA MORRIS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. 0030917
MY COMMISSION EXPIRES: JULY 27, 1997

ISC/*AID**/0484-L

PAGE 2 OF 2

STATE OF OREGON, COUNTY OF CLATSOP ss

Filed for record at request of Aspen Title & Escrow the 28th day of May A.D. 19 97 at 3:35 o'clock P. M., and duly recorded in Vol. M97 of Mortgages on Page 16215

FEE \$15.00

Bernetha G. Leach, County Clerk