	THE WASHINGTON WATER POWER COMPANY	THIS SPACE PROVIDED FOR RECORDER'S USE
	FILED FOR RECORD AT REQUEST OF	
	WHEN RECORDED RETURN TO	
	Name: Washington Water Power Co. Address: PO Box 3727 City, State, Zip: Spokane, WA 99220	
25	Atm: Linda G. Davis/Finance	
95. 95.	280148	ACC CONTROL CO
Ş	Satisfaction of Mortgage	
	KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas the owner and holder of that certain mortgage bearing date 9/26/95 executed by JUSTUS, CHARLES F & SHIRLEY A to secure payment of the sum of THIRTEEN HUNDRED THIRTY TWO DOLLARS & 07/100	
16.		
to secure payment of the sum of THIRTEEN HUNDRED THIRTY TWO DOLLARS & 07/100 Dollars (\$1332.07) and interest,		
	and recorded in the office of the County Architer/Recorder of KLAMATH County, State of Oregon California, on 10/31/95, in Volume M95 of Mortgages, at page 29710 being File No. 8439 does hereby acknowledge that the said mortgage has been	
	FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Audion/Recorder to enter full	
	Dated JUNE 5 TH , 1997 By Market	hy kniecer
	STATE OF WASHINGTON/IDAHO/CALIFORNIA/ORDGON	
	Washington } ss. COUNTY OF Spokane	
	On this 5 TH day of MAY., 1997, before me, the undersigned, a Notary Public in and for the State of Washington/Idebo, duly commissioned, personally appeared Dorothy K Mercer	
	to me known to be the Asst. Treasurer	
	of THE WASHINGTON WATER POWER COMPANY, the corporation that execute acknowledged the said instrument to be the free and voluntary act and deed of said or therein mentioned, and on oath stated that be/she is authorized to execute the said in corporate seal of said corporation.	orporation, for the uses and purposes strument and that the seal affixed is the
		ton TERI LA PATTON he State of Washington/Idaho residing at
	My comm. Expires May 27, 2000 G Spokene My Comme Expires May 27, 2000 G	<u> Selver Legherius Miry 27, 2006</u>
	•	
STATE OF	OREGON: COUNTY OF KLAMATH: ss.	
Filed for rec	cord at request of Washington Water Power Co. A.D., 19 97 at 9:59 o'clock A. M., an	the <u>11th</u> da
	of <u>Mortgages</u> on Page <u>17</u>	<u> 1841</u> .
FEE \$10		netha G. Letsch, County Clerk